AND WHEN RECORDED MAIL TO CHICAGO BANCORP, INC.

300 NORTH ELIZABETH STREET **SUITE 3E** CHICAGO, ILLINOIS 60607 30011462.1 Loan No. Title Order No. 004333173

Escrow No.



Doc#: 0407047008 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2004 07:16 AM Pg: 1 of 2

. [SPACE ABOVE RESERVED FOR RECORDER] —

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTY, YW DE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.
all the rights title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MANUEL MANUEL MANUEL MANUEL MARKERA, HUSBAND AND WIFE MARKEY TO MANUEL MARKEY
to CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION organized under the laws of the state of ILLINOIS 300 NORTH ELIZABETH STREFT SUITE 3E; CHICAGO, ILLINOIS 60607
and recorded as in Document No. 7707047.207, page(s) County Records of COOK,
County, Illinois, describing land there in Jo: LEGAL DESCRIPTION ATTACHED HERETG AND MADE A PART HEREOF
Common Address:
1662 N. 40TH AVE.; STONE PARK, ILLINOIS 60165 PIN No.: 15-04-116-055, & -056 TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage. CHICAGO B INCOPP, INC.
Dated: FEBRUARY 17, 2004 Attested: (Assignor) AN ILLINOIS COLUMNATION (Assignor)
By: (Signature) (Print Name & T. de)
By: (Signature) (Print Name & Title)
By: (Signature) (Print Name & Title)
STATE OF ILLINOIS , COUNTY OF (a) SS.
This instrument was acknowledged before me on white the by white the by Karama , the hard the by CHICAGO BANCORP, INC.
a ILLINOIS the \(\lambda \text{U(1-4} \) My Commission Expires: \(\text{corporation, and } \text{All V \\ \text{Of said corporation.}} \)
This Instrument was prepared by: CHICAGO BANCORP, INC
300 NORTH ELIZABETH STREET, SUITE 3E CHICAGO, ILLINOIS 60607

DOCPREP SERVICES, INC. ASSN

OFFICIAL SEAL" Julie L. Kreischer Notary Public, State of Illinois My Commission Expires 6/26/2007

0407047008 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOTS 8 AND 9 IN BLOCK 19 IN H. O. STONE AND CO'S WORLDS FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office