

UNOFFICIAL COPY



Doc#: 0407047427
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 03:44 PM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE HONOR STATE BANK 4349 National Rd West, Richmond, IN 47374 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK, NATIONAL ASSOCIATION ND, A NATIONAL BANKING ASSOCIATION 205 West Fourth Street, Cincinnati, OH 45202 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BARRY M ROZNER AND AMY ROZNER** to THE HONOR STATE BANK. Said mortgage **Dated: 6/11/2003** is recorded in the **State of IL, County of Cook on 7/14/2003, Document # 0319341250 AMOUNT: \$ 82,000.00 SEE ATTACHED EXHIBIT A**
Property Address: 130 MEYERSON WAY, WHEELING, IL 60090-2101

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/26/2004
THE HONOR STATE BANK
U.S. Bank NA Attorney in fact

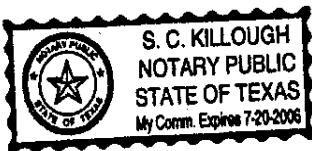
By:

S. A. Wileman, Vice President



State of Texas, County of Tarrant

On 2/26/2004, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ U.S. Bank NA Attorney in fact for THE HONOR STATE BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE HONOR STATE BANK.



Notary public, S. C. Killough
My Commission Expires: July 20, 2006

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Exhibit A

TAX NUMBER: 03-02-108-001-0000
LOT 24 IN THE PLAT OF PICARDY PLACE SUBDIVISION OF THAT
PART OF THE NORTH 660.00 FEET OF
LOT 4 LYING WEST OF THE CENTER LINE OF WOLF ROAD AND THAT
PART OF THE NORTH 660.00 FEET
OF LOT 6 (TAKEN AS A TRACT) IN THE RESUBDIVISION OF GEORGE
STRONG'S FARM, IN SECTION 2 AND
THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST
OF THE THIRD PRINCIPAL
MERIDIAN, LYING SOUTH OF THE NORTH 2668.27 FEET OF SAID
LOTS 4 AND 6, AS MEASURED ALONG
THE WEST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

03095945

Cook County, IL

USB/MTG ASN