

Recording Requested by:  
LENDER SERVICE BUREAU  
Countrywide Loan #: 9654690  
Hamilton Loan #: 563148  
Rep. Group #:



LSB #: HFC01-10953

DEPT-01 RECORDING 123.50  
T10008 TRAN 3432 10/23/94 11:09:09  
#2396 # JB \*-04-070476  
COOK COUNTY RECORDER

When recorded mail to:  
Countrywide Funding Corporation  
Document Control  
Mail Stop SV-79  
P.O. Box 10266  
Van Nuys, CA 91409-0266

**SUBSTITUTION OF TRUSTEE  
AND  
ASSIGNMENT OF DEED OF TRUST**

The undersigned **HAMILTON FINANCIAL CORPORATION**, whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105 (hereinafter referred to as Beneficiary) is the Beneficiary of that certain Mortgage/Deed of Trust dated October 28, 1993, executed by Allan J. Brunner, Colleen Geary Brunner

Trustor, to **HAMILTON FINANCIAL CORPORATION**, a California corporation, as Trustee, and recorded as 4522 N. Laporte, Chicago, Illinois  
Instrument No. 93883599 on November 2, 1993 in Book, Page  
Pin Number 13-16-219-027-0000  
of Official Records in the County Recorder's Office of Cook County, Illinois.

NOW THEREFORE, Beneficiary hereby substitutes **COUNTRYWIDE TITLE CORPORATION**, a California corporation, as Trustee under said Mortgage/Deed of Trust herein referred to, in the place and stead of and with all rights, title, powers, and interest of the former Trustee described above.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, conveys, and transfers to **COUNTRYWIDE FUNDING CORPORATION**, a New York corporation, whose address is Mail Stop SV-79, P.O. Box 10266, Van Nuys, CA 91409-0266, all beneficial interest under that certain Mortgage/Deed of Trust described above. Said described land "As described in the Deed of Trust referred to herein." Together with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

September 15, 1994

**HAMILTON FINANCIAL CORPORATION,**  
a California Corporation

*Richard F. Ransom*  
Richard F. Ransom, Executive Vice President

**Notary Acknowledgement**

STATE of California  
County of San Francisco

On September 15, 1994 before me, John Ryan Johnson, a Notary Public, personally appeared Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

CAPACITY CLAIMED BY SIGNER:

Hamilton Financial Corporation,  
a California Corporation  
Executive Vice-President

*John Ryan Johnson*  
John Ryan Johnson, Notary Public



Document Prepared by:  
R. Wentz, Lender Service Bureau  
555 University Avenue, Suite 130  
Sacramento, CA 95825 (916) 565-2987

04070178

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UNOFFICIAL COPY

93883599

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WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

HAMILTON FINANCIAL CORPORATION  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA

NOV -2 AM 11:13

93883599

REFERENCE # 5902995

[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on 28th October 1993  
The mortgagor is ALLAN S. BRUNNER AND COLLEEN GEARY BRUNNER, HIS WIFE

35  
In

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION  
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA

("Lender"). Borrower owes Lender the principal sum of

Fifty Five Thousand and no/100

Dollars (U.S. \$ 55,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 (EXCEPT THE SOUTH 16.57 FEET THEREOF) IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 19, 1873 AS DOCUMENT 136611 IN BOOK 6 OF PLATS PAGE 70 IN COOK COUNTY, ILLINOIS.

PIN #13-16-219-027-0000

93883599

04070476

which has the address of 4522 N. LAPORTE

[Street]

CHICAGO [City]

Illinois

60630 [Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc.  
To Order Call: 1-800-530-8393 FAX: 616-781-1131

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