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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0407048075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 11:07 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LYNCH CREDIT UNION CORPORATION

Original Mortgagor: JONATHAN K SMOLKIN

Recorded in Cook County, Illinois, on 12/27/02 as Instrument # 0021442528

Tax ID: 14-32-414-071-1010

Date of mortgage: 12/05/02 Amount of mortgage: \$339000.00 Address: 1827 N Dayton C Chicago, Il 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/17/2004

MERRILL LYNCH CREDIT UNION

by Cendant Mortgage Corporation as Attorney In Fact

By: Pam Richards

Pam Richards

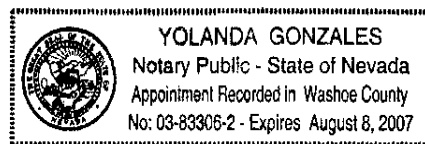
Asst. Vice President

State of Nevada

County of Washoe

On 02/17/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Pam Richards, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation as Attorney in Fact for MERRILL LYNCH CREDIT UNION and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of MERRILL LYNCH CREDIT UNION.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: Lisa Cooper

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 7078770620 P.I.F.: 01/29/04

FINAL RECON.IL 90798 Exec:113T Id:1 Inv# 902 02/17/04 12-031 IL Cook 5816:40 3



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Loan Number: 7078770620

Stco Code: 12-031

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK. AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/31/02 AND RECORDED 02/03/02. AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE. AND REFERENCED AS FOLLOWS: BOOK 0020166430 PAGE UNIT 1827 C IN WILLOW DAYTON PLACE TOWNSMOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 41 TO 17 BOTH INCLUSIVE AND THE WEST 60 FEET OF LOT A3 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office