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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0407048079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 11:08 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FREMONT INVESTMENT & LOAN

Original Mortgagor: RAQUEL RIVERA

Recorded in Cook County, Illinois, on 12/12/02 as Instrument # 0021373454

Tax ID: 13-15-404-038-1004

Date of mortgage: 11/27/02 Amount of mortgage: \$112500.00 Address: 4326 N Keystone Ave #1d Chicago, IL 60641

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/19/2004

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240037.

By:

Pam Richards
Vice President

State of Nevada

County of Washoe

On 02/19/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared

Pam Richards, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Residential Funding Corporation

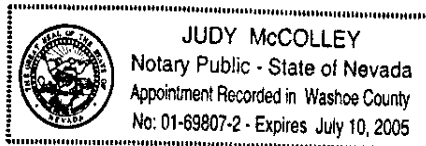
as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0435307129 Investor LN# 8391031 P.I.F.: 02/04/04

FINAL RECON.IL 90816 13X 2 02/19/04 02:07:01 12-031 IL Cook 4243:3 7



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Loan Number: 0435307129

Stco Code: 12-031

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UNIT 1-D AS DELINEATED ON SURVEY OF THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 6 IN HUNTING AND OTHERS SUBDIVISION OF THE WEST 662 FEET OF THE EAST 1116 FEET OF THE NORTH 660 FEET WEST OF ELSTON ROAD OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUST NUMBER 31359 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19105405 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 6 IN HUNTING AND OTHERS SUBDIVISION AFORESAID (EXCEPT FROM SAID SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 6 IN HUNTING AND OTHERS SUBDIVISION ALL OF THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-D BOTH INCLUSIVE 2-A TO 2-D BOTH INCLUSIVE AND 3-A TO 3-D BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED ON SAID SURVEY)

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Property of Cook County Clerk's Office