



Doc#: 0407048018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/10/2004 09:38 AM Pg: 1 of 2

80013267337711001

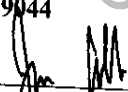
**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY SANJAY MEHTA TO MORTGAGE MASTER, INC. on 10/30/2003, and recorded DOC# 0333033049, of the records of COOK County in the State of IL on 11/26/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 2/17/2004

**Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation**

**500 Enterprise Road,  
HORSHAM, PA 19044**

  
James Callan, Limited Signing Officer

  
Ryan Bowler, Limited Signing Officer

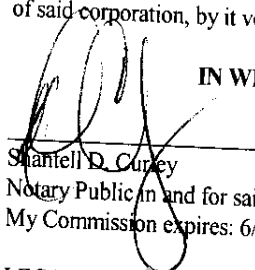
STATE OF Pennsylvania  
COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

# UNOFFICIAL COPY

On 2/17/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/2006

LEGAL DESCRIPTION: LOT 36 IN BLOCK 1 IN STOREY ALLEN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 13-25-122-013-0000

MORTGAGE AMT: \$10,000.00  
PROPERTY ADDRESS: 2941 NORTH WHIPPLE STREET  
CHICAGO IL 60618

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Shantell D. Curley, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires June 26, 2006  
Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:  
GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
SANJAY MEHTA  
2941 NORTH WHIPPLE STREET  
CHICAGO IL 60618

Property of Cook County Clerk's Office