## **UNOFFICIAL COPY**

Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23058-9962



DE CLOPTS



## **SATISFACTION**

CHARTER ONE MORTGAGE CORD #0012520995 "ALONSO" Lender ID:242/1678263929 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by EDDARDO ALONSO AND MIRLO J ALONSO, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/18/2001 Recorded: 07/02/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010578369, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-18-310-026-0000

Property Address: 2208 W 110TH ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On February 19th, 2004

BETSY MORANO, Authorized Signer

STATE OF Virginia COUNTY OF Henrico

On February 19th, 2004, before me, WENDY DENISE MARROW, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Authorized Signer, personally known to me (or proved to me on the basis of spilisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sn 3/th.ey executed the same in his/het/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Hand and official seal,

WENDY DENISE MARROW Notary Expires: 09/30/2005

Prepared By: Lisa L. Coleman, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-66927 P

0407050045 Page: 2 of 2

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**2**004/006



## CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

119/1

CTIC ORDER NO.: 1408 H21015196 HE

## D. LEGAL DESCRIPTION:

LOT 3 IN BLOCK 'R' IN RESUBDIVISION OF BLOCK 'R' AND LOTS 14 & 15 IN BLOCK 'M' OF BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS & BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MES MERIL

OF COOK COUNTY CIERTS OFFICE AND PART COOKER 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-18-310-026

BORROWER'S NAME: ALONSO