UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0407050038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/10/2004 07:53 AM Pg: 1 of 2

<u>SATISFACTION</u>

AURORA LOAN SERVICES INC. #:2015397813 "YOUNGQUIST" Lender ID:L62/002/0015397813 Cook, Illinois MERS #: 100025440001164604 (R!) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by EMERICK TORSTEN YOU'NGOUIST AND BARBARA E COUGHLIN HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (LEHMAN BROS. BANK), in the County of Cook, and the State of Illinois, Dated: 08/15/2003 Recorded: 09/12/2003 at Instrument No.: 0325501039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 22, 63 FEET OF THE SOUTH 67.89 FEET OF LOTS 1, 2, 3, 4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A SINGLE TRACT OF LAND IN JOHN F. AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 (EXCEPT THE WEST 169 FEET THEREOF) IN BLOCK 2 IN SHEFT IE D'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTIO 29, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-311-057

Property Address: 2516N GREENVIEW, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercised the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN TROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS On February 6th, 2004

Vice President



0407050038 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

ON February 6th, 2004, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska. personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 02/14/2005

GENERAL NOTARY - State of Nebraska MICHELE KLEIN My Comm. Exp. Feb. 14, 2005

(This area for notarial seal)

A AURO. COOK COUNTY CLERK'S OFFICE Prepared By: Karna Jarocki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500