UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1004088993
PIN No. 20-28 416-017-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 31 IN THE SUBDIVISION OF BLOCK 3 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS.

Property Address:5343 S MAY,							
Recorded in Volume		at Page					
Instrument No. 0020039381	, Pa	rcel ID	No.	20-08-4	16-01	17-0000	
of the record of Mortgages fo	r COOK						County,
Illinois, and more particular	ly descri	bed on	said	Deed	of	Trust	referred
to herein. Borrower: <i>ROXANNE SPURLARK, UN</i>	MARRIED						

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 18, 2004

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this FEBRUARY 18, 2004 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PERSIDENT and respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)