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Doc#: 0407050262
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/10/2004 01:10 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7780950

KNOW BY ALL MEN BY THESE PRESENTS: that

FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("holder"), is the owner and holder of a certain Mortgage executed by **ANDRE COBIGE**, to **NEW CENTURY MORTGAGE CORPORATION**, dated **10/14/1998** recorded in the Official Records Book under Document No. 08003243, Book 2791, Page 0063 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **11,0500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 556n Lavergne Chicago, Illinois, being described as follows: **SEE ATTACHED PARCEL: 1609219023**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers there into duly authorized the 09 day of FEBRUARY, 2004.

BOX 593

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SCHEDULE A
ALTA Commitment
File No.: 2686
STC File No.: 49340

LEGAL DESCRIPTION

Lot 3 in Block 1 in L.B. Simms' Subdivision of the South half of the East half of the West half of the Northeast quarter of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY

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FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Angie Chapa
BY: ANGIE CHAPA
TITLE: ASSISTANT CORPORATE SECRETARY

Edward Parker
BY: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 09 day of FEBRUARY 2004

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

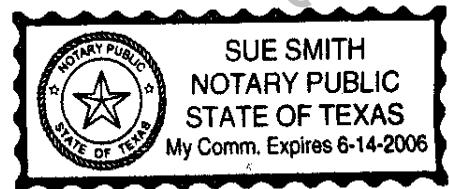
Notary's Printed Name:

Return To:

Andre Cobige
11421 S Western Ave
Chicago, IL 606434119

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
5373 W ALABAMA
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Andre Cobige, 556n Lavergne, Chicago, IL 60644

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 7780950//