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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0407050263
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/10/2004 01:16 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

John and Ana Lohan

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain Mortgage

dated the 17th day of June, ~~19~~ 2002

made by John and Ana Lohan

Above Space for Recorder's Use Only

to Mary Dieciuc and Mike Dieciuc,

and recorded as document No. 20845390 in Book _____ at page _____ in the office of
Recorders of Deeds, _____ of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

legal attached as Exhibit A

Permanent Real Estate Index Number(s): 13-12-104-024

Address(es) of premises: 2844 W. Gregory Chicago, IL, 60625

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 9th day of March 19 2004

X [Signature] (SEAL)
John Lohan

X [Signature] (SEAL)
Ana Lohan

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Property of Cook County Clerk's Office

This instrument was prepared by

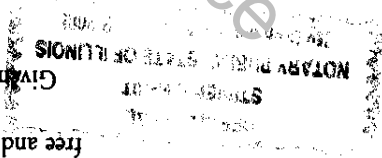
(Name and Address)

Steve Venit 3240 W. Irving Park Rd. Chicago, IL 60618

Commission expires

4-20-05

Notary Public



Given under my hand and official seal, this _____ day of _____ 2004

free and voluntary act, for the uses and purposes therein set forth.

personally known to me to be the same person _____ whose name _____ they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he ^v signed, sealed and delivered the said instrument as their

John Lohan married to Ana Lohan

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Steven L. Venit

STATE OF Illinois }
COUNTY OF Cook }
ss.

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LOTS 1138 AND 1139 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLD CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT NUMBER 96263691, IN COOK COUNTY, ILLINOIS.

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