

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS

04070588

First American Title Order # 2279458

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of SEPTEMBER 8, 1993, made and executed by PARKWAY BANK AND TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT NO. 8481 DATED SEPTEMBER 3, 1987, in the Records office of Cook County, in the State of Illinois, as document Number 93805200; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 1 AND 2 IN BLOCK 1 IN HENRY DIRKS SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRX# 16-04-111-019

Send To
Leon Wexler
77 W. Washington
Chicago, IL 60602

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its VICE PRESIDENT this 12TH day of DECEMBER, A.D. 1994.

THE SOUTH SHORE BANK OF CHICAGO

DENNIS R. GLEASON, VICE PRESIDENT

KEVIN MCVEY, VICE PRESIDENT

Seal

STATE OF ILLINOIS, COOK County ss:

04070588

I, TANISHA MARIE HARPER, a Notary Public in and for said county and state, do hereby certify that DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association, and KEVIN MCVEY, personally known to me to be the VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of DECEMBER, 1994.

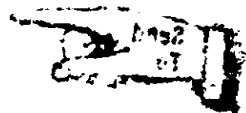


Tanisha Marie Harper
Notary Public

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COOK COUNTY RECORDER

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