

UNOFFICIAL COPY

STEPHANIE MUSTAI
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

COOK COUNTY, ILLINOIS
FILED FOR RECORD

DEC 23 PM 12:17

04070377

AND WHEN RECORDED MAIL TO

The PrivateBank
and Trust Company
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

04070814

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK PSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1994
executed by
RAMIN A. MEDHAT, SINGLE NEVER MARRIED

LOAN NO.: 4492285

235

to The PrivateBank and Trust Company
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

04070814

and recorded in Book/Volume No. _____, page(s) _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS
FILED FOR RECORD

COOK COUNTY, ILLINOIS
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14-29-204-040-1006

COOK COUNTY, ILLINOIS
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Commonly known as
918 WEST FLETCHER STREET-UNIT 3C, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

The PrivateBank
and Trust Company

On 12/20/94 before me, the
(Date of Execution)

BY: Donald Roubitchek
ITS: Managing Director

undersigned, a Notary Public in and for said County and State,
personally appeared Donal Roubitchek
known to me to be the Managing Director
and Louann Luck
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Louann Luck
ITS: Assistant Secretary

WITNESS:

Notary Public Rebecca Jensen
My Commission Expires _____
Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



OPS 171

BOX 333-CTI

Handwritten: 11/3/94 5:54 PM 141190K6 377

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 918-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF THE LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.

14-29-204-040-1006

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