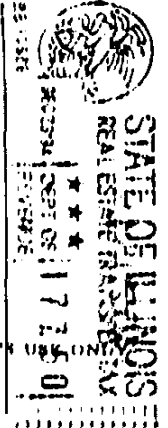


THIS INDENTURE WITNESSETH, That the Grantor

SUPER WASH, INC.

04070818



THE ABOVE SPACE FOR RECORDER'S USE ONLY

a corporation duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to

BARTLETT CAR WASH COMPANY, INC.

a corporation duly organized and existing under and by virtue of the laws of the State of Illinois and whose address is 301 E. Main St. Morriston, IL. 61270

the following described real estate to-wit:

(For legal description see Exhibit "A" attached hereto and made a part hereof.)

Subject to taxes for the year 1994 which grantor assumes and agrees to pay, to any all existing rights of way for public highways, utilities and drainage and other covenants, restrictions and reservations of record,

(Continue legal description on reverse side)

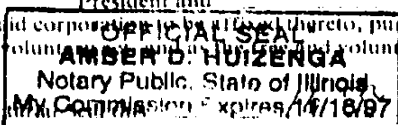
situated in the County of COOK in the State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 16th day of December 1994

Attest: *Mary K. Black*
Mary K. Black
Secretary.

SUPER WASH, INC.
By *Joseph B. Hermes*
Joseph B. Hermes, Vice President.

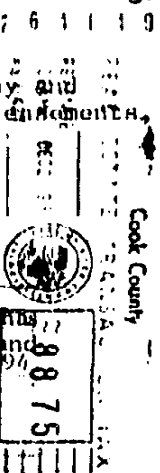
STATE OF ILLINOIS }
Whiteside COUNTY }
of the Corporation who is the grantor, and }
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Secretary they signed and delivered the said instrument as



and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notary Public on this 16th day of December, 1994
11-16-97
My Commission Expires

Future Taxes to Grantor's Address (X) OR to
Return this document to:
Bartlett Car Wash Company, Inc.
301 E. Main St.
Morriston, IL. 61270

This instrument was prepared by Lester S. Weinstein
Whose address is: WEINSTEIN, SHIRK, MELLOTT & LEEMON
301 E. Main St., Morriston, IL. 61270



04070818

7536196 D
1761955 L
11-16-97

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
DECEMBER 23 12:29 PM

04070918

[Handwritten signature]
031010

CLERK'S OFFICE
COOK COUNTY CLERK'S OFFICE
DECEMBER 23 12:29 PM

031010

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT 2 IN SUPERWASH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT RECORDED JUNE 8, 1994 AS DOCUMENT 94508876 AND AS AMENDED BY THE SURVEYOR'S CORRECTION CERTIFICATE RECORDED Jan 23, 1994 AS DOCUMENT NO 04070817

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR SURFACE WATER DRAINAGE OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PROPERTY AS SET FORTH IN BARTLETT DRAINAGE EASEMENT AGREEMENT DATED AUGUST 4, 1994 AND RECORDED AUGUST 11, 1994 AS DOCUMENT NUMBER 947147071

ALL SURFACE WATER DRAINAGE AREAS AND STRUCTURES LYING NORTHERLY AND EASTERLY AND CONTIGUOUS TO THE NORTHERLY AND EASTERLY BOUNDARY LINES OF LOT 2 IN SUPERWASH SUBDIVISION, BEING A SUBDIVISION A PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JUNE 8, 1994 AS DOCUMENT 94508876 AND AS AMENDED BY THE SURVEYOR'S CORRECTION CERTIFICATE RECORDED Jan 23, 1994 AS DOCUMENT NUMBER 04070817, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 IN SUPERWASH SUBDIVISION AS ABOVE DESCRIBED, THENCE WEST OR WESTERLY ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 63 FEET; THENCE NORTH OR NORTHERLY AT RIGHT ANGLES FROM THE LAST DESCRIBED COURSE A DISTANCE OF 100 FEET; THENCE EAST OR EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 175 FEET MORE OR LESS TO THE NATURAL GAS PIPELINE OF AMERICA 100 FOOT EASEMENT PER RECORDED DOCUMENT #23961966, SAID DOCUMENT BEING RECORDED AMONGST THE LAND RECORDS OF THE COUNTY OF COOK, STATE OF ILLINOIS; THENCE SOUTH OR SOUTHERLY ALONG SAID EASEMENT TO A POINT WHERE THE EASTERLY EXTENSION OF THE SOUTHERLY LINE OF SUPERWASH LOT 2 AS ABOVE DESCRIBED INTERSECTS WITH SAID EASEMENT OF THE NATURAL GAS PIPELINE OF AMERICA, HERETOFORE DESCRIBED; THENCE WEST OR WESTERLY ALONG THE EXTENDED SOUTHERLY LINE OF SUPERWASH SAID LOT 2 TO THE SOUTHEAST CORNER OF SUPERWASH SAID LOT 2; THENCE NORTH OR NORTHERLY ALONG THE EAST LINE OF SUPERWASH SAID LOT 2 TO THE NORTHEAST CORNER OF SUPERWASH SAID LOT 2 BEING THE POINT OF BEGINNING.

06-35-400-023
335 S. Prappat Avenue
Bartlett IL

04070818