

## IOFFICIAL COI

## L'ASE OF MORTGAGE

Loan No

201-28020998

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby flamine, Convey, Release and Quit-Claim unto

all the right, little, interest, claim or demand whathoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. .93995600 to the premises therein Regultrar's office of County, Illinois, as Document No. ,93995600 to the premises therein described to-wit:

THE SOUTH 19.5 FEET OF THE NORTH 61.5 FEET OF LOT 40 IN HOWARD TERMINAL ADDITION IN THE SOUTHWEST 1/4 FO THE NORTHEAST 1/4 FO SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 146 CALAN EVANSTON, ILLINOIS 11-30-209-028 Permanent Index Number



Saic Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagea ನ್ as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused it? co. porate seal to be allived, and those presents to be signed by its duly author zed officers, this\_ \_day of

LASALLE TALMAN BANK FSB

STATE OF ILLINOIS } SS

I, the undersigned, a Notary Public in and for each County in the State aforceard, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing matrument are personally known to me to be duly notherced officers of LaSaile Talmen Bank FSB and THAT THEY appeared before me this day in person and severally acknowled jud that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and call. ". " to corporate soal of and carporation to be allixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and doed of said corporation for the uses and purpose a burging set forth

MARY L. PATTERSON

GIVEH under my hand and notatist seal, where and property allows will a

THIS INSTRUMENT WAS PREPARED B Notary Public, State of Mineral MARY L. L'ATTERSON My Commission Expres 123 PM LASALLE TALMAN BANK FSB

Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 6064 i

333-CTI Recorder's Box N

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:100-3300 FFH 93

## **UNOFFICIAL COPY**

COOK CLOWER FORDS

Property of Coot County Clert's Office