

UNOFFICIAL COPY

04070951

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HEFC Loan #: 645606
BBMC Loan #: 3267906



Rep. Group #:

LSB #: HEFC03- 2481



When recorded mail to:
BancBoston Mortgage Corporation
ATTN: Recertifications and Assignments
7301 Baymeadows Way
Jacksonville, Florida 32256

DEP1-01 RECORDING \$23.50
102222 TRAM 3775 12/23/94 16127:00
00588 : JCF : 04 - 070951
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256.

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: August 16, 1994

Original Mortgagor: Adrian Solis, Jennifer A Solis

Original Loan Amount: \$134,400.00

Property Address: 6035 W Aynon Drive, Oak Forest, Illinois

Property/Tax ID #: 28-17-110-001-0000

Legal Municipality:

Document #: 94-726525

Book:

Page:

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Date: December 16, 1994

**HAMILTON FINANCIAL CORPORATION,
A California Corporation**

Richard F. Ransom
Richard F. Ransom, Executive Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

On, December 16, 1994, before me, John Ryan Johnson, a Notary Public, personally appeared, Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

John Ryan Johnson
John Ryan Johnson, Notary Public

CAPACITY CLAIMED BY SIGNER.
Executive Vice President
HAMILTON FINANCIAL CORPORATION,
A California Corporation

Document Prepared by:
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825



Handwritten initials/signature

037883 1123'94

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105



0645606

DEPT+01 RECORDING \$31.00
T00014 TRAN 2467 08/16/94 09:27:00
\$5278 + AR * - 94 - 726525
COOK COUNTY RECORDER

REFERENCE # 5904401 (Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 2nd August 1994
The mortgagor is ADRIAN SOLIS AND JENNIFER A. SOLIS, HIS WIFE

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty Four Thousand Four Hundred and no/100
Dollars (U.S. \$ 134,400.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
September 1 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN BLOCK 13 IN FIRST ADDITION TO MEDENA, S BL. VISTA GARDENS,
BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN 18-17-110-001-0000

which has the address of 6035 W. AVALON DRIVE
[Street]
Illinois 60452 ("Property Address");
[City] [Zip Code]

OAK FOREST
[City]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 18761.1 (8202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc.
To Order Call 1-800-830-6383 (TAX 818-781-1121)

Handwritten signature

RA 2

S1410330

INTERCOUNTY TITLE

94726525