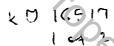
## **UNOFFICIAL COPY**

WARRANTY DEED

131-957106

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFOED, IL 61107





Doc#: 0407001057

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/10/2004 09:39 AM Pg: 1 of 3

THIS INDENTARE, made and entered into this 19 day of Feb, 2004, by and between Alphanso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DAWID DUDZINSKI, 2041 POPLAR AVE., HANOVER PARK, IL 60133, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6552 S. GREEN ST., CHICAGO, IL 60621, which is legally described as follows:

## (See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would frow.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



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Secretary of Housing and Urban Development

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and

Delivered in the presence of:  White the presence of:  White the presence of:  White the presence of:	By: <u>Valle Lynn Walker</u> ,Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
·	of Representative
STATE OF TEXAS  COUNTY OF BEXAR )	) ) S9.
Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date	
Witness my hand and official	I seal thisday of FCDRUULU, 2004.
K. DIANA Notary Public, State of Texas My Commission Expires January 23, 2008	NOTARY PUBLIC
expires:	My commission
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO:  Dawid Dudzinski  6552 S. Green  Chicago III. (0062

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## **UNOFFICIAL COPY**

THE SOUTH 19 FEET OF LOT 69 AND THE NORTH 13 FEET OF LOT 70 IN HART AND FRANK'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$ OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-20-222-039 C/K/A 6552 SOUTH GREEN, CHICAGO, IL 60621

