



Doc#: 0407001019  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 03/10/2004 08:34 AM Pg: 1 of 4

Law Title  
1968024

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1766168344

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Pgnf Home Landing

whose address is 801 N. Cass Ave. #300 Westmont, IL, 60559

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 13, 2004, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 1 of 3

Law Title Pick-Up

PIW 01-27-309-005

P.A. → 4 MORGAN LANE  
BARRINGTON, IL. 60010

# UNOFFICIAL COPY

Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Frank A. Gumma, and  
Krista Gumma, husband and wife

**ORIGINAL MORT. AMOUNT:** \$1,000,000

**PARCEL ID#:** 0127309005

**PROPERTY ADDRESS:** 4 Morgan LN, Barrington, IL 60010

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 2/18/04

Vito DiPerte  
PGNF Home Lending Corp  
Retail Division President

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF DuPage

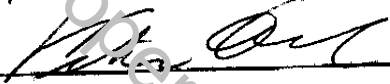
On February 18, 2004, before me, the undersigned, a Notary Public for said County and State, personally appeared

# UNOFFICIAL COPY

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Pgnf Home Lending

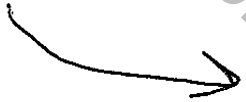
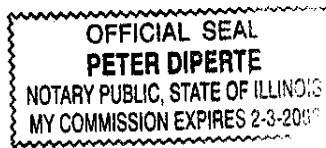
and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Pgnf Home Lending made by virtue of a Resolution of its Board of Directors.

  
\_\_\_\_\_

Notary

My Commission Expires: 2/3/2006

Prepared by: Gina Tassione



Chase Manhattan Mortgage Corporation  
1501 West 22nd Street # 905  
Oakbrook, IL, 60523

Deputy County Clerk's Office

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 196802H\*REV2-11-04

The land referred to in this Commitment is described as follows:

LOT 55 IN CUTTER'S RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT #90156829, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office