## **UNOFFICIAL COPY**

Doc#: 0407001190 Eugene "Gene" Moore Fee; \$26.00 Cook County Recorder of Deeds Date: 03/10/2004 12:16 PM Pg: 1 of 2

### CERTIFICATE OF RELEASE

Date: 02/12/54

Law Title Order Number: 197880P

- 1. Name of Mortgagor(s): **EULA JOHNSON**
- 2. Name of original Mortgague: AMERICA'S WHOLESALE LENDER
- Name of Mortgage Servicer (if any): COUNTRYWIDE HOME LOANS 3.
- Mortgage recording Document Number(s): 4. 00181075
- The above referenced mortgage has theen paid in accordance with the payoff statement received from ARI FINANCIAL SERVICES
  - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number:

Address: 601 EAST 32ND STREET UNIT 800, CHICAGO, IL 60612

Property Legal Description: See Attached Exhibit "A" 17-34-225 00 3-1208

Law Title Insurance Company

17.34.225.003.1092

YOLANDA VEGA

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

(7/73)752-6120 Phone:

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/12/04 by ANDANEGA

as (office for agent of) Law Title no surance Company.

LA'SHAWN HILL

MY COMMISSION EXPIRES: 04/25/06

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500 Lawyers Title Insurance Company

Authorized Agent For:

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#### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 197880P

The land referred to in this Commitment is described as follows:

### PARCEL 1;

UNIT 600 AND G-68 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 601 CONDOMINIUMS OF LAKE MEADOWS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98025654, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TO: (N-3HP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DOCUMENT NUMBER 97981698 FOR INGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

(197880.PFD/197880P/3)

ALTA Commitment Schedule C