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RECORDATION REQUESTED BY: COSMOPOLITAN BANK AND TRUST 801 NORTH CLARK STREET CHICAGO, IL 60610 0487001253

Doc#: 0407001253

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 03/10/2004 02:45 PM Pg: 1 of 5

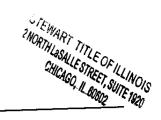
WHEN RECORDED MAIL TO:
COSMOPOLITAN BANK AND
TRUST
801 NORTH CLARK STREET
CHICAGO, IL 60810

SEND TAX NOTICES TO COSMOPOLITAN BANK AND TRUST 801 NORTH CLARK STREET CHICAGO, IL 60610

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

Sue Romegi COSTIDPOLITAN BANK AND TRUST 801 NOTITH CLARK STREET CHICAGO, !L 60610



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 3, 2004, is made and executed between Thomas H. Rowland and Patricia N. Harada, whose address is 939 Illinois Road, "Illmette, IL 60091; Stephen J. Moore and Elizabeth-Shuman Moore, whose address is 1839 W. Chase, Chicago, il 60626, as Tenants in Common (referred to below as "Grantor") and COSMOPOLITAN BANK AND TRUST, whose address is 801 NORTH CLARK STREET, CHICAGO, IL 60610 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 22, 1(98 the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded 12-1-03, 2003 in the Cook County Recorder of Deeds Office as Document No.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT 400 IN THE SUPERIOR WELLS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 18 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED FEBRUARY 21, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0030249015, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 200 West Superior, Chicago, IL 60610. The Real Property tax identification number is 17-09-202-021-0000

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 001

Page 2

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Effective the date of this Modification, the definition of "Note" shall be amended as follows: the word Note shall mean, i) the Promissory dated October 22, 2003 in the principal amount of \$398,700.00 between Thomas H. Rowland, Patricia N. Harada, Stephen J. Moore and Elizabeth-Shuman Moore and Cosmopolitan Bank and Trust; ii) the Promissory Note dated February 3, 2004 in the amount of \$80,000.00 between Thomas H. Rowland, Patricia N. Harada, Stephen J. Moore and Elizabeth-Shuman Moore and Cosmopolitan Bank and Trust, and any and all renewals, modifications or substitutions thereof and; iii) the "Maximum Lien" amount is hereby increased to \$957,400.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED HIL COPY OFFICE **FEBRUARY 3, 2004.**

GRANTOR:

Thomas H. Rowland

Patricia N. Harada

Stephen J. Moore

Hizabeth-Shuman Moore

LENDER:

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 001	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Tilpois)	
STATE OF		
Cook)	
COUNTY OF COOK		
On this day before me, the und	dersigned Notary Public, personally appeared Thomas and Elizabeth-Shuman Moore, to me known to be the in Mortgage, and acknowledged that they signed the Modules and purposes therein mentioned.	lification as their free and
Given under my hand and off		, 20 07
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Notary Public in and for the	oranic of	m
My commission expires	OFFICIAL SEAL LEONE A LEVIT NOTARY PUBLIC - STATE C MY COMMISSION EXPIRES	Z DF ILLINOIS
	LENDER ACKNOWLEDGMENT	
	- Can	
STATE OF) SS	
COUNTY OF COOK)//5:
On this	day of	Lender, duly authorized by ein mentioned, and on oath
of said Lender.	Residing at 1an	SING IL
and for the	e State of + 1 (11101)	
My commission expires	9-16-04	
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UNOFFICIAL COPY MODIFICATION OF MORTGAGE

oan No: 001	(Continued)	Page 3
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STATE OF <u>INTROPS</u>)	
) SS	
COUNTY OF)	
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Given under my hand and off	cial seal this <u>3rd</u> day of	1-00 ruary , 20 09
- A O O O		
By Chile	Residing at	
Notary Public in and for the S	state of TOWDIS	OFFICIAL SEAL ELESHA JACKSON
Notary Public III and for the C	7-74-06	NOTARY PUBLIC - STATE OF ILLINOIS
My commission expires	£	MA COMMISSION EXPRESS OF THE STATE OF THE ST
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	LENDER ACKNOWLEDGMEN	IT
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STATE OF) SS	To
	1/	
COUNTY OF		1/5
	ed agent for the Lender that executed the	before me, the undersigned Notary
On this	layor	and known to me to be the
Public, personally appour =	ed agent for the Lender that executed the to be the free and voluntary act and deed to directors or otherwise, for the uses and purely directors or otherwise.	of the said Lender, duly authorized by
	to be the free and voluntary act and deed of directors or otherwise, for the uses and purized to execute this said instrument and the	The second manifolder and on own
of said Lender.		
Ву	Residing a	ıt
Notary Public in and for th	e State of	
My commission expires _		
My Commercial		

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MODIFICATION OF MORTGAGE (Continued)

_oan No: 001	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF)	
•) SS	
COUNTY OF Cook)	
Harada, to me known to be the acknowledged that they signed	ersigned Notary Public, personally appeared The individuals described in and who executed the Modification as their free and voluntary	act and deed, for the uses and
Given under my hand and off	icial seal this 414 day of 40	el)ruciry, 20 <u>04</u>
By Lusan 1)1	enog Residing at	lansing, TC
Notary Public in and for the	State of	_
My commission expires	1-16-64	The PICKAL SEAL" TUSA PLAN. REMEGI THE PROPERTY OF THE PROPE
	LENDER ACKNOWLEDGMENT	
. /		
STATE OF	<u>)</u>	4
) 55	0.
COUNTY OF Cook		1%;·
111	7064 h	oforo me, the uncertained Notary
On this	lay of FRMACIA, 2004 b	d known to me to be the
Public, personally appeared _	ed agent for the Lender that executed the w	ithin and foregoing instrument and
acknowledged said instrumen the Lender through its board of stated that he or she is autho	of directors or otherwise, for the uses and purportized to execute this said instrument and that	oses therein mentioned, and on oath the seal affixed is the corporate seal
of said Lender. By Swan M.		Marwing Illinoi
Notary Public in and for th	State of	
My commission expires	9-16-04	RAMONTO TO THE STATE OF THE STA
My continueston expires	SU	SAN M. Karanananananananananananananananananana
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