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RECORDATION REQUESTED BY: COSMOPOLITAN BANK AND TRUST 801 NORTH CLARK STREET CHICAGO, IL 60610

WHEN RECORDED MAIL TO: COSMOPOLITAN BANK AND TRUST 801 NORTH CLARK STREET CHICAGO, IL 60610

SEND TAX NOTICES TO:
COSMOPOLITAN BANK AND
TRUST
801 NORTH CLARK STREET
CHICAGO, IL 60610

Doc#: 0407001255
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds

Date: 03/10/2004 02:45 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

COSMOPOLITAN BANK AND TRUST 801 NOPTH CLARK STREET CHICAGO, IL 60610



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 3, 2004, is made and executed between Stephen J. Moore and Elizabeth Shuman-Moore, Husband and Wife, whose address is 1839 W. Chase, Chicago, IL 60626 (referred to below as "Grantor") and COSMOPOLITAN BANK AND TRUST, whose address is 801 NORTH CLARK STREET, CHICAGO, IL 60610 (referred to below as "Lendor").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 22 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded on 12-1-03; 2004 in the Cook County Recorder of Deeds Office as Document Number

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE WEST 17 1/2 FEET OF LOT 8 AND THE EAST 15 FEET OF LOT 9 IN BLOCK 5 IN TOUHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1839 W. Chase, Chicago, IL 60626. The Real Property tax identification number is 11-30-420-017-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Effective the date of this Modification, the definition of "Note" shall be amended as follows: the word Note shall mean, i) the Promissory dated October 22, 2003 in the principal amount of \$398,700.00 between Thomas H. Rowland, Patricia N. Harada, Stephen J. Moore and Elizabeth-Shuman Moore and Cosmopolitan Bank and Trust; ii) the Promissory Note dated February 3, 2004 in the amount of \$80,000.00 between Thomas H. Rowland, Patricia N. Harada, Stephen J. Moore and Elizabeth-Shuman

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 001

Page 2

Moore and Cosmopolitan Bank and Trust, and any and all renewals, modifications or substitutions thereof and; iii) the "Maximum Lien" amount is hereby increased to \$85,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. In maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing corson consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED Of County Clert's Office **FEBRUARY 3, 2004.**

GRANTOR:

Stephen J. Moore

abeth-Shuman Moore

LENDER:

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 001	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF 111:0015	<u> </u>	
Λ) SS	
COUNTY OF Ook)	
Elizabeth-Shuman Moc. e. 10 Mortgage, and acknowledged t	e undersigned Notary Public, personally appeared Steme known to be the individuals described in and who execute the management of the modification as their free and voluntary of the modifical scale this and modification as the	y act and deed, for the
By Such and on	Residing at	
Ву	nesiding at	
Notary Public in and for the My commission expires	State of	CIAL SEAL A JACKSON - STATE OF ILLINOIS N EXPIRES: 07-24-06
	LENDER ACKNOWLEDGMENT	
	LENDER ACKNOWLESS.	
STATE OF _ Flinois) ss 75	
COUNTY OF Cook)	in.
acknowledged said instrumer the Lender through its board	day of	ender, duly authorized by n mentioned, and on oath ixed is the corporate seal
By Aletony Bublic in and for th	Residing at	sing IC.
My commission expires _	9-16-04	
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