

# UNOFFICIAL COPY



Doc#: 0407001237  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/10/2004 02:00 PM Pg: 1 of 2

197009L  
\*25-15-305-035

## CERTIFICATE OF RELEASE

Date: 02/19/04

Law Title Order Number: 197009L

- Name of Mortgage(s):  
CARRIE & ALFRED POMMIER
- Name of original Mortgage: AMERIS MORTGAGE & CONSECO
- Name of Mortgage Servicer (if any): CHASE & GREENTREE
- Mortgage recording Document Number(s):  
99230289 & 00323544**
- The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE & GREENTREE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 25-15-305-035**

**Address: 10742 FOREST AVENUE, CHICAGO, IL 60628**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: Paul Lewis  
PAUL LEWIS

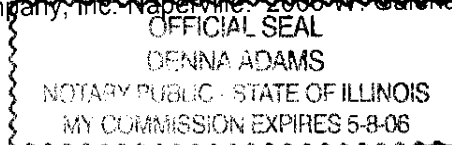
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805  
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 02/19/04 by PAUL LEWIS  
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc. Naperville, 2000 W. College Suite 200, Aurora, IL 60506



LAW TITLE INSURANCE COMPANY

197009L  
LAW

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Law Title Insurance Company  
2900 Ogden Ave., Suite 108  
Liste, Illinois 60532  
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 197009L

The land referred to in this Commitment is described as follows:

THE SOUTH 8 FEET OF LOT 21 AND THE NORTH 22 FEET OF LOT 22 IN BLOCK 4 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office