

UNOFFICIAL COPY



Doc#: 0407005012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 09:48 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000000001124173438

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Psarros, Single, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest; claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 5, 2002, and recorded on September 8, 2002, in Document 0325122062 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

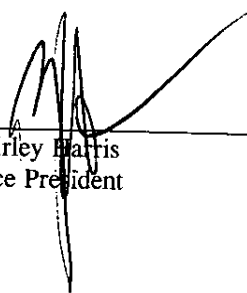
THE SOUTH 30 FEET OF LOT 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, 7 AND 9 TO 11 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. PIN# 13-36-212-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2231 N MAPLEWOOD AV, CHICAGO, IL, 60647-0000

Witness my hand and seal January, 26, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION



Shirley Harris
Vice President

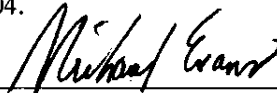


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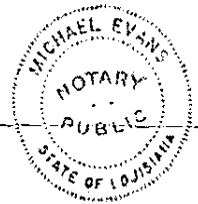
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 26, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Valencio R Beverly
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001124173438
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241689373774

Property of Cook County Clerk's Office