6278116

DISCHARGE OF MORTGAGE

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

| Know A                                 | Il Men by Thes   | e Fresents,  | That a certain indenture of A  | Mortgage, bearing date the              |  |
|--|--|--|--|---|--|
| 111                                    |  |  | 19 _86   |   |  |
| WILLE                                  | AM R BURKE AND CA  | ROL L BURKE HI   | S WIFE   |   |  |
| of the first pa                        | FIRST WESTE  | RN MORTGAGE CO   | RPORATION  |   |  |
| gr (ne nest pe                         | to an analysis of the second of the second                           | e office of the Registi  | er of Deeds for the County of $\frac{\mathrm{C}}{\mathrm{C}}$            | ook                                     |  |
| •                                      |  | of 6   | 86306628   | on Page                                 |  |
| f the Sout<br>rincipal M<br>roperty Ad | e Subdivision of h 20 acres of conh t of Section 35 eridian, in Cook | the East 1/3 of North 17 and , Township 41 County, Illinourtland, Park   | of That Part lying Soi<br>32/100 of the West 19<br>North, Range 12, East | 08-025 (-) ith 0.50 Chains of the Third | DRPORATION<br>CORPORATION  |
| Dated this                             | 26TH   | day of _   | SEPTEMBER  | 19 -94                                  | )<br>  0<br>  0<br>  0<br>  0  |
|  |  | 0  | INDEPENDENCE ONE HO  | RTGAGE CORPORATION                      | GAG<br>TGA   |
|  |  |  | V/hose address is: P.O. BC   | X 5162                                  | A SON THE STATE OF |
|  |  |  | SOUTHWIELD, MI 4808  | 6-5162                                  | N M  |
| Signed in the                          | presence of:   |  | A Company of the second  | 1                                       | SHO TA   |
| LOPATNE                                | FRASER   | Charles and the same of the sa | LINDA ADOLI LA ASS   | Stabl VICE FRESIDE                      | A S S  |
| 1:11.                                  | Va > and   | 10   | a martiace   | TANK SECRETARY                          | PEN<br>PEN   |
| CARLA                                  | KOODMIN  |  | SHEETL TATION, 2515  | PIANT SECRETARY                         | FEDERAL HOME LOA<br>BY: INDEPENDENCE C   |
| •                                      | CORPORATE  |  | (6   |   | 压剂   |
| STATE OF                               | HICHIGAN   |  |  | 4                                       | MORTO A O  |
| County of                              | OAKLAND  |  |  |   | O.   |
| On this                                | 26TH   | day of SEPTEN  | IBER 19 5  | before may are COR                      | PORATE   |
| LINDA                                  | HEMPHILL   | and  | SHERYL TAYLOR  |   | EAL  |
| to me person<br>ASSISTAN               | nally known, who, being b<br>T VICE PRESIDENT                        | y me duly sworn, did   | say that they are respectively the ASSISTANT SECRET                      | ANY                                     |  |
| .4.5.                                  | INDEPENDENCE ONE   |  |  | et the seel affixed to said             | CHIGAN   |
| of the                                 |  |  | that said instrument was sign  | ed and seeled in behalf                 |  |
|  | oration, by authority of its   |  |  |   |  |
|  | SHERYL TAYLOR  |  | :knowledged said instrument to   | be the free act and deed                | 1111 LOU SI  |
| of said com                            | NOTARY PUBLIC<br>OAKLA<br>MY COMMISSI                                | OU SIMPSON<br>STATE OF MICHIGAN<br>ND COUNTY<br>ON EXT NOV 4, 1948   | MARY LOU SIMPSON   | Notary Public County Marks              | ATOHA  |
|  | ssion expires 11-04-9  |  | _  |   | 547  |
| §NOTE Inser                            |  |  | Register's stamp upon the original molecords on January 10, 1942.        |   | COUN   |
| When reco                              | orded return to: B   | + 112 0  | rafted by:   |   |  |
|  |  |  | ON<br>Jusiness Address: INDEPENDI  |   |  |

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