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Prepared by

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 387890000

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS J. HOCHLEUTNER A/K/A THOMAS J. HOCHLEUTER AND AMANDA HOCHLEUTNER F/K/A AMANDA BRUNNER, HIS WIFE. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93718243, to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED AUGUST 30, 1993, RECORDED AS DOCUMENT #93718244 Lot 28 in Block 3 in Christmann and Gnadinger's Addition to Chicago, a Sub-division of part of the Southeast Fractional 1/4 of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

Property Address: 5723 N. MARKHAM AVE., CHICAGO, IL 60646 Permanent Index No: 13-77-419-007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 14, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: Maya June Loan Servicing Officer

By: [Signature] Loan Servicing Officer

2300

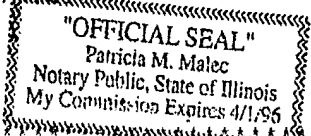
STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Mickey Hatfield LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60644

Notary Patricia M. Malec



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* \* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \* \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

BOX 333-CTI

Mail to: MR. AND MRS. THOMAS J. HOCHLEUTNER 5723 N. MARKHAM AVE. CHICAGO, IL 60646

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COOK COUNTY, ILLINOIS  
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TO THE HONORABLE CLERK OF THE COURT  
IN AND FOR THE COUNTY OF COOK, ILLINOIS  
I HEREBY CERTIFY THAT THE ABOVE  
IS A TRUE AND CORRECT COPY OF THE  
ORIGINAL AS THE SAME APPEARS IN THE  
OFFICE OF THE CLERK OF THE COURT.

ASSISTANT CLERK OF THE COURT  
IN AND FOR THE COUNTY OF COOK, ILLINOIS

IN WITNESS WHEREOF, I HAVE HEREUNTO  
SET MY HAND AND SEAL OF OFFICE  
AT CHICAGO, ILLINOIS, THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_ 1994.

\_\_\_\_\_  
ASSISTANT CLERK OF THE COURT



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*[Handwritten Signature]*  
\_\_\_\_\_  
CLERK OF THE COURT

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 1994, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

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NOTARIAL SEAL

BOX 300-511