

UNOFFICIAL COPY



Doc#: 040701146
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/10/2004 02:51 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8520 South Cicero Burbank, IL 60459
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **December 18, 2002**, made and executed by
ZAKARIA A MUSTAFA, a single man

to and in favor of **Mortgage Concepts Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Seventy Seven Thousand and**
no/100
(\$ 177,000.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0030006900**) of the **Public** Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

METROPOLITAN TITLE CO.

02-033288

Box 45

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 18, 2002**

Mortgage Concepts Inc

Witness _____

By: *M. S. Carlwood, P.*
(Assignor)
M. S. Carlwood, P.
(Signature)
ATTORNEY IN FACT

(Title)

Witness _____

Attest _____

Seal: _____

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 18 December 2002
by mark paolitti
as POA
of **Mortgage Concepts Inc**

Melissa A. Bodzioch

[Individual Acknowledgment]



State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Mortgage Concepts Inc**

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Legal Description

Land in the CITY of ORLAND HILLS, COOK, ILLINOIS, described as follows:

LOT 148 IN PEPPERWOOD SUBDIVISION PHASE THREE, BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 27-22-416-010-0000

Commonly Known As: 16320 SOUTH HAVEN

Property of Cook County Clerk's Office