UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407012126

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/10/2004 03:47 PM Pg: 1 of 2

Loan No. 000000005721405743

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that WACHOVIA MORTGAGE CORPORATION, for and in consideration of the payment of all the notes thereby secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michele E. Mcguire, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 1998, and recorded on November 10, 1998, in Documen 08-015327 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. PIN # 17054470231013

together with all the appurtenances and privileges thereunto or longing or appertaining.

Address(es) of premises: 936 WEST MADISON, U, CHICAGO, IL, 60607-09 W

Witness my hand and seal Lanuary 29, 2004.

WACHOVIA MORTGAGE CORPORATION F/K/A FIRST UNION MORTGAGE CORPORATION

Mark beskus Asst vice president



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State of: North Carolina
Parish/County of: Wake

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nark Seskus , ASA vice president , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as WACHOVIA MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal __Sanvary 29, 2004

Notary Public

Loan No: 000000005721405743

My Commission Expires: 10/24/2004

Prepared by: Dustin R Call dge Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

County of: Cook



