

# UNOFFICIAL COPY



Doc#: 0407013102  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/10/2004 01:22 PM Pg: 1 of 3

PREPARED BY:

J. Russell Lenich  
Somercor 504, Inc.  
Two East 8<sup>th</sup> Street  
Chicago, IL 60605

WHEN RECORDED, RETURN TO:

J. Russell Lenich  
Somercor 504, Inc.  
Two East 8<sup>th</sup> Street  
Chicago, IL 60605

LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 3/10/04, from Zucarr, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 0407013101, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$279,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 10<sup>th</sup> day of March, 2004.

SOMERCOR 504, INC.

By: BK Comiskey  
Brian K. Comiskey  
Vice President

# UNOFFICIAL COPY

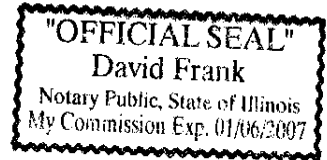
STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10<sup>th</sup> day of March, 2004.

*[Handwritten Signature]*

My commission expires 1/6/07.



Property of Cook County Clerk's Office

## EXHIBIT A LEGAL DESCRIPTION

**UNOFFICIAL COPY**

PARCEL 1:  
LOT 2 IN STREAMWOOD CAR CARE CENTER RESUBDIVISION OF LOT 2 IN T. H. P. COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1995 AS DOCUMENT 95604386, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
A PERPETUAL NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR (EXCEPT FOR VEHICLES IN EXCESS OF ONE TON IN GROSS WEIGHT) INGRESS AND EGRESS OVER AND ACROSS THE VEHICULAR AISLES, DRIVEWAYS, EXITS AND ENTRANCES TO BE CONSTRUCTED ON LOT 1 IN T.H.P. COMMERCIAL PARK SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT DATED JULY 24, 1989 AND RECORDED JULY 25, 1989 AS DOCUMENT NUMBER 89340317.

Common Address: 4 N. Barrington Rd.  
Streamwood, IL 60107  
PIN#: 06-13-403-020-0000

Property of Cook County Clerk's Office