

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage

When Recorded Return To:

Regions Mortgage  
P.O. Box 669  
Montgomery, AL 36177-9469



Doc#: 0407016097  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/10/2004 11:14 AM Pg: 1 of 3

## SATISFACTION

Regions Mortgage #:0090328022 "Connell" ID:0090328022/ Cook, IL12/031: 26.50  
Received Date: 01/22/04

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SEAN O'CONNELL AN UNMARRIED MAN,  
Original Mortgagee: PERL MORTGAGE, INC.  
Dated: 10/31/2002 and Recorded 11/15/2002 as Instrument No. 0021259801  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-31-333-013-0000,7  
Property Address: 2045 W Concord Pl 501, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On January 30, 2004

By: \_\_\_\_\_

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

SDG-20040129-0031 ILCOOK COOK IL BAT: 918881 KXILSOM1

SY  
P3  
SN  
M.Y  
N.V

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Page 2 Satisfaction

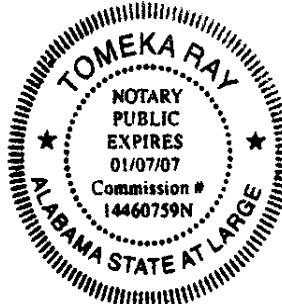
STATE OF Alabama  
COUNTY OF Montgomery

ON 1/30/07, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Tomeka Ray*  
\_\_\_\_\_  
TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
SDG-20040129-0031 ILCOOK COOK IL BAT: 918881/0090328022 CAL/SCM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY 09037802Z

STREET ADDRESS: 2045 WEST CONCORD PLACE #501  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-333-013-0000

Exhibit "A"

**LEGAL DESCRIPTION:**

UNIT 501 AND PARKING UNIT P-25 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office