

UNOFFICIAL COPY

Recording Requested By:



When Recorded Return To:
MAMIE SMITH
1139 LEAVITT AVE
FLOSSMOOR, IL 60422

Doc#: 0407017173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 02:04 PM Pg: 1 of 2



SATISFACTION

Network Branch #:1305940109041 "SMITH" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL SERVICES, INC. holder of a certain mortgage, made and executed by MAMIE SMITH, DIVORCED AND NOT SINCE REMARRIED, originally to CITIFINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 09/21/1999 Recorded: 09/22/1999 in Book/Reel/Liber: 7879 Page/Folio: 0050 as Instrument No.: 99896311, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE ATTACHED LEGAL.

Assessor's/Tax ID No. 31-12-202-064-1017

Property Address: 1139 LEAVITT AVE, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL SERVICES, INC.
On February 16th, 2004

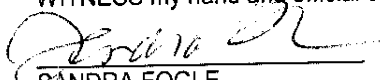
By: 
MERHL GIBSON, Vice-President

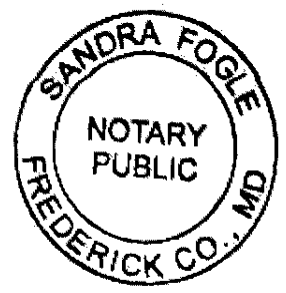


STATE OF Maryland
COUNTY OF Frederick

On February 16th, 2004, before me, SANDRA FOGLE, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANDRA FOGLE
Notary Expires: 05/09/2007



Prepared By: Dharitri Doshi, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

*DAD*DADCITM*02/13/2004 04:23:00 AM* CITM02CITM00000000000000676869* ILCOOK* 1305940109041 ILSTATE_MORT_REL *DAD*DADCITM*

57
PZ
My
JHC

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ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, ID #
31-12-202-064-1017, AS MORE FULLY DESCRIBED AS UNIT 205 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORN
APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 22628042, AS AMENDED FROM TIME TO TIME, IN
THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

loan number: 1305940109041

Property of Cook County Clerk's Office