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Doc#: 0407017190
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/10/2004 02:31 PM Pg: 1 of 3

This form was prepared by: **LENA TERRY**
DRIVE, MONTGOMERY, AL 35109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Wells Fargo Home Mortgage, Inc.

a corporation organized and existing under the laws of MN (herein "Assignee"), whose address is 3601 Minnesota Dr., MAC X4701-022, Bloomington, MN 55435, a certain Mortgage dated September 29, 2003, made and executed by Alexander L Brown and Jennifer N Brown, husband and wife

to and in favor of River Valley Financial, Inc., upon the following described property situated in COOK County, State of Illinois: See Exhibit A.

Parcel ID#: 05003140130000
Property Address: 835 VERNON AVENUE, GLENCOE, IL 60022
such Mortgage having been given to secure payment of SIX HUNDRED SIXTY ONE THOUSAND FIVE HUNDRED and NO/100 (\$ 661,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0327941014) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP 995W(IL) (9711).01 Amended 8/96

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **10/08/03**

Donnie Hopper

Witness **CONNIE HOPPER**

Valeri McLaughlin

Witness **VALERI McLAUGHLIN**

Santhosh Kamath

Attest **SANTHOSH KAMATH**

Seal:

UNION PLANTERS BANK, N.A.

(Assignor)
By: *Grace Richey Bourke*

(Signature)
GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on **OCTOBER 8, 2003**
by **GRACE RICHEY BOURKE**

as **ASSISTANT VICE PRESIDENT**
UNION PLANTERS BANK, N.A.

of

Amanda Brunson

AMANDA BRUNSON

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STREET ADDRESS: 835 VERNON

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-06-314-013-0000

LEGAL DESCRIPTION:

THE SOUTH 95 FEET OF LOT 9 AND THE SOUTH 33 FEET OF THE SOUTH 95 FEET OF LOT 10 IN BLOCK 44 IN GLENCOE, A SUBDIVISION IN SECTIONS 5, 6, 7, AND 8, TOWNSHIP 42 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office