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Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION



Doc#: 0407017199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 02:54 PM Pg: 1 of 2

When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control 10790 Rancho Bernardo Rd
San Diego, CA 92127

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:11921400 "DONSON"

Date of Assignment: January 27th, 2004
Assignor: Advanta National Bank by Chase Manhattan Mortgage Corporation as Attorney-in-Fact at 10790 RANCHO BERNARDO RD., DEPT. 400, SAN DIEGO, CA 92127
Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE at 1761 E ST. ANDREWS PLACE, SANTA ANA, CA 92705

Executed By: JAMES DONSON AND MATTIE WINTERS, HUSBAND AND WIFE AS JOINT TENANTS To: PAN AMERICAN FINANCIAL SERVICES, INC., 4250 N. MARINE DRIVE, STE. 228, CHICAGO, IL 60613
Date of Mortgage: 02/12/1999 Recorded: 02/26/1999 in Book/Reel/Liber: 1014 Page/Folio: 0010 45 006 as Instrument No.: 99190478 In Cook, Illinois

Assessor's/Tax ID No. 20-20-220-027

Property Address: 6506 S SANGAMON, CHICAGO, IL 60621

Legal: LOT 147 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$55,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Advanta National Bank by: Chase Manhattan Mortgage Corporation as Attorney-in-Fact
On JAN 27 2004

By: 
KIRK N. HOBSON, Vice President

POWER OF ATTORNEY RECORDED

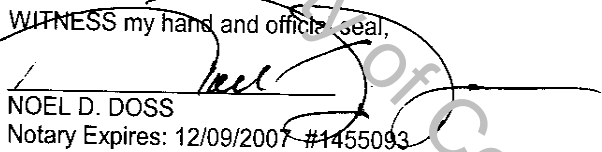
ON 7-19-2001 INST. # 0010642677

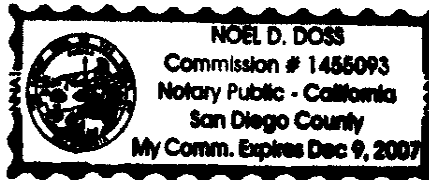
BOOK NA PAGE NA

STATE OF California
COUNTY OF San Diego

ON JAN 27 2004 before me, Noel Dean Doss, a Notary Public in and for San Diego County, in the State of California, personally appeared KIRK N. HOBSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


NOEL D. DOSS
Notary Expires: 12/09/2007 #1455093



(This area for notarial seal)

Prepared By: Rose Fonseca,