



0407018135

Doc#: 0407018135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 02:46 PM Pg: 1 of 2

This Instrument Prepared By:
ROSE MORTGAGE CORPORATION
03-41260

After Recording Return To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03-41260 LOAN NO. 38835
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2003 executed by JOHN DIAZ AND MARISOL DIAZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0332204094, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 19-09-226-042-0000
Commonly known as: 5000 SOUTH LAWLER AVENUE, CHICAGO, ILLINOIS 60638
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On November 7, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared ANDREA FRACER

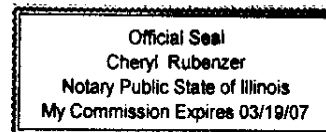
By: ANDREA FRACER
Its: AUP Post Closing

known to me to be the AUP Post Closing
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:
RU

Notary Public [Signature] County,

My commission Expires: 3/19/07



UNOFFICIAL COPY

Property Description

LOT 1 (EXCEPT THE SOUTH 30 FEET) IN BLOCK 58 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-09-226-042-0000

CKA: 5000 SOUTH LAWLER, CHICAGO, ILLINOIS 60638

Property of Cook County Clerk's Office