

# UNOFFICIAL COPY



Doc#: 0407022003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/10/2004 09:16 AM Pg: 1 of 3

Requested by and  
Return to:  
Recording Department  
First American Lenders Advantage  
1801 Lake Pointe Drive, Suite 111  
Lewisville, TX 75057  
(469) 322-2500

This form was prepared by: Pan American Bank  
1643 N. Harrison Parkway, Building HSunrise FL, 33323-0000  
~~Record & Return to:~~  
Pan American Bank  
c/o Loan Processing Center,  
2600 West Big Beaver Road,  
Troy, MI 48084

, address: c/o Loan Processing Center,  
, tel. no.: 877-707-6610

## 1674109 ASSIGNMENT OF MORTGAGE

AB00328834  
0636280918

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2627 W. Cermak Road, Chicago, IL 60608, Chicago, IL 60608

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated June 12, 2003  
Leticia Herrera, Unmarried

, made and executed by

to and in favor of Pan American Bank  
property situated in Cook

upon the following described  
County, State of Illinois:

Parcel ID#: 1707218027

Property Address: 1948 West Grand, Chicago, IL 60622

such Mortgage having been given to secure payment of Three Hundred Thousand and 00/100

(\$ 300,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00882445 ) of the Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Initials: \_\_\_\_\_



S-1  
P-3  
S-1  
M-  
M.T

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 17, 2003

Witness *Andrea Spann*  
**ANDREA SPANN**  
PAN AMERICAN BANK  
(Assignor)

Witness *Alexander Smith*  
**ALEXANDER SMITH**  
By: *[Signature]*  
(Signature)  
MICHELE M. WHEATLEY, ABN-AMRO MORTGAGE GROUP. ASSISTANT VICE PRESIDENT AS ATTORNEY IN FACT FOR PAN AMERICAN BANK

Attest *Annette M. Wellington-Hall*  
**ANNETTE M. WELLINGTON-HALL**

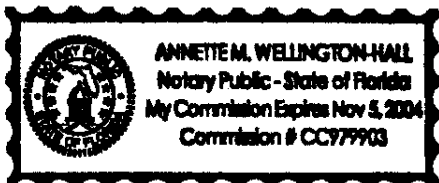
Seal:

STATE OF FLORIDA )  
COUNTY OF BROWARD ) ss. :

The foregoing instrument was acknowledged before me this 17th day of June, 2003, by , of Pan American Bank , a Illinois corporation, on behalf of the corporation.

My Commission Expires:

*Annette M. Wellington-Hall*  
Notary Public **ANNETTE M. WELLINGTON-HALL**



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 56 IN COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office