

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0407022151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 03:36 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000295011786 "TATE" Lender ID:615/537/1681676610 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK,
N A holder of a certain mortgage, made and executed by SAMUEL TATE, A MARRIED MAN, MARRIED TO ANGELA MATHIS TATE,
originally to AMERIHOM MORTGAGE CO LLC, in the County of Cook, and the State of Illinois, Dated: 05/29/2002 Recorded:
06/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020629303, does hereby acknowledge that it has received
full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 76 IN THE RESUBDIVISION OF PART OF DYNASTY LAKE ESTATES UNIT V PHASE I, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-02-110-054-0000

Property Address: 28 CARRINGTON COUR, HAZEL CREST, IL 60429

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On February 10th, 2004

By: _____
Sandra McAlpin, Assistant Vice President



Cook County Clerk's Office

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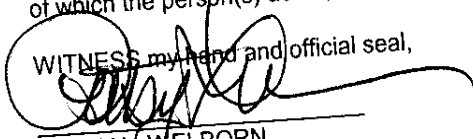
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SATISFACTION Page 2 of 2

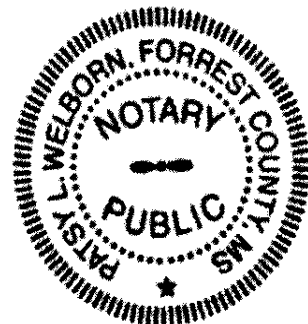
STATE OF Mississippi
COUNTY OF Forrest

On February 10th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office