

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

Doc#: 0407022164  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/10/2004 03:51 PM Pg: 1 of 2

**Satisfaction**  
LOAN SERVICING CENTER #0004269830 "FREER" Lender ID:\$57/400265000 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association as Trustee for CSFB ABS Trust Series 2003-HE2 by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LISA M. FREER DIVORCED AND NOT REMARRIED  
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION  
Dated: 12/24/2002 Recorded: 01/29/2003 as Instrument No.: 0030130692, in the county of Cook State of Illinois

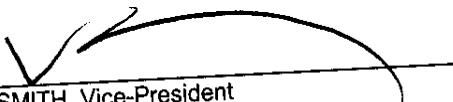
Legal: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 27 IN BLOCK 20 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-32-420-012

Property Address: 3727 S 58TH STREET, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association as Trustee for CSFB ABS Trust Series 2003-HE2 by Fairbanks Capital Corp. as Attorney in Fact  
On February 4th, 2004

By:   
V. SMITH, Vice-President

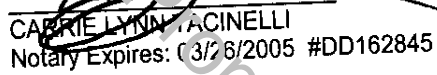
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STATE OF Florida  
COUNTY OF Duval

On February 4th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CARRIE LYNN TACINELLI  
Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI  
Notary Public, State of Florida  
My comm. expires March 26, 2005  
Comm. No. DD 162845

(This area for notarial seal)

Prepared By: Brenda L. Rouch, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55