

# UNOFFICIAL COPY



Doc#: 0407026195  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/10/2004 02:55 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 02/23/04

Law Title Order Number: 199110WST

1. Name of Mortgagor(s):  
ANTONIO GUALPA, CHRISTIAN LUCERO, AND PATRICIO SANISACA
2. Name of original Mortgagee: CENTRAL PACIFIC MORTGAGE CO.
3. Name of Mortgage Servicer (if any): CITI MORTGAGE

Law Title Pick-Up

4. **Mortgage recording Document Number(s):**  
**00717489**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITI MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number:** 16-36-317-038-0000

**Address:** 3818 SOUTH SACRAMENTO, CHICAGO, IL 60632

**Property Legal Description:** See Attached Exhibit "A"

Law Title Insurance Company

By:   
CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/23/04 by CURT CIDLIK as (officer for/agent of) Law Title Insurance Company.



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

2/12/2004 06:45

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Law Title

VERONICA LUEVANO →

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*EXHIBIT A*

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 199110WST

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 13 IN SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF  
SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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