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WARRANTY DEED

Illinois Statutory (Individual)

MAIL TO:

Agmieska Debickie 7064 W. Belmont Avenue Chicago Illinois 60634

MAIL SUBSEQUENT TAX BILLS:

Witold Spytkowski 7555 Sarson Way Hanover Park Illinois 60133 Doc#: 0407029097 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2004 10:24 AM Pg: 1 of 2

GRANTOR(S), JASON J. HUNGER A SINGLE MAN NEVER MARRIED

of the village of Hanover Park, County of Cook, State of Illinois and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid,

CONVEY(S) and WARRANT(S) to the GRANTEE(S), Witold Spytkowski a single man never married of 10025 W. Irving Park Road, Schiller Park Illinois 60176

The following described real estate:

PARCEL 1: LOT 3 IN BLOCK 49 IN LIBERTY SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 29 AND THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 07-29-311-044

Property Address: 7555 Sarson Way, Hanover Park, Illinois 60133

SUBJECT To: Real Estate Taxes for 2003 and all subsequent years; rights of are public, the State of Illinois, and the Municipality in and to that part of the land, if any, taken or used for road purposes; rights of way for drainage tiles, ditches, feeders, and laterals, Recorded easements, Covenants, Conditions, and Restrictions of Record, Annexation and Development Agreement and all amendments thereto, and Zoning laws and Ordinance.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever DATED this 27 day of February, 2004

Palata.

JASON J. HUNGER

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STATE OF ILLINOIS)	
		SS.
COUNTY OF COULT)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JASON J. HUNGER is personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of February 244, 2004.

Notary Public

This Document was Prepared by: Riffica, Barber & Scott, P.C. 1920 Thoreau Drive, Suite 100

Schaumburg, Illinois 60173





