**UNOFFICIAL COPY** 

245/225/33

Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

Doc#: 0407029100 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/10/2004 10:27 AM Pg: 1 of 3



Above Space for Recorder's Use Only

THE GRANTOR(S) HAROLD A. TIMMONS AND CONSETTA A. TIMMONS, HIS WIFE

3m

of the City of WILLOW SPRINGS, County of COOK, State of IL for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to

**MOUZAFER HATZI AND LAUPA HATZI**, 125A WILLOWS EDGE, WILLOW SPRINGS, IL 60480

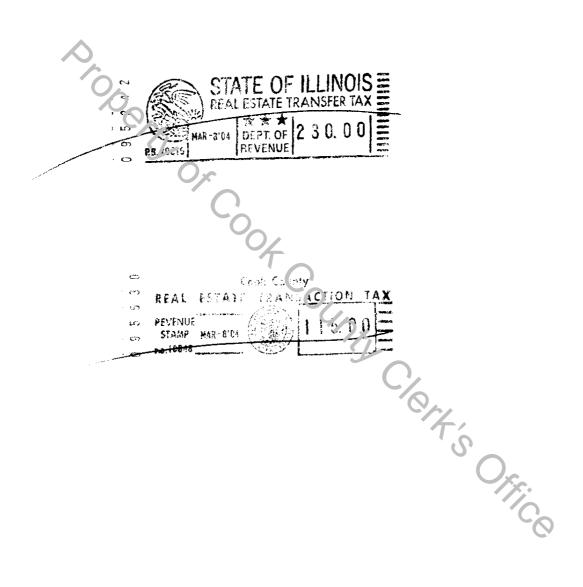
as husband and wife, not as Joint Tenants, nor at Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT THREE (EXCEPT THE NORTHWESTERLY TWENTY FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) IN QUEEN'S RESUBDIVISION OF LOT FIVE AND LOT FOUR (EXCEPT THE NORTHEASTERLY ONE HUNDRED (100) FEET AS MEASURED ON THE NORTHWESTERLY LINE THEREOF) IN BLOCK TWO IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD; TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF QUEENS RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1959, AS DOCUMENT NUMBER 1859074.

ALSO THE NORTHWESTERLY THREE FEET OF LOT SIX (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID LOT) IN BLOCK TWO IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES) AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27TH, 1946, AND KNOWN AS TRUST NO. 1, AND RECORDED IN THE TORRENS

0407029100 Page: 2 of 3

## **UNOFFICIAL COPY**



0407029100 Page: 3 of 3

## **UNOFFICIAL COPY**

OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545, IN VOLUME 885-B, PAGE 216, IN COOK COUNTY, ILLINOIS, ON MARCH 19TH, 1946.

SUBJECT TO: General taxes for 2003 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \*TO HAVE AND TO HOLD SAID PREMISES as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

| Permanent Index                               | Number (PIN):  |                              | 017-0000  | //   |  |   |   |
|---|--|------------------------------|---|--|--|---|---|
| Address(es) of Re                             | al Estate:   | 221 RUST                     | TRAIL, W  | ILLOW  | SPRING   | GS, IL 60   | 480   |
| 6   |  | Dated                        | this  | day of _   | MARCA  | <u>/</u>  | 201   |
| PLEASE (                                      | Ofbanal  | Of Lan                       | MOEAL)  | Dune   | tta A (  | mim   | ON<br>Lewyseal)                                       |
| PRINT OR)                                     | HAROLD A. TIM  | IMONS                        |   | CONSETT  | A A. TIMM  | IONS  |   |
| TYPE NAMES                                    |  |                              |   |  |  |   |   |
| BELOW   | <u> </u>   |                              | (SEAL)  |  |  |   | (SEAL)  |
| SIGNATURE(S)                                  |  |                              |   |  |  |   |   |
| Notary Public, State<br>My Commission Expires | In and fo<br>that HAF<br>WIFE pe<br>subscribe<br>EAL" person, a<br>tron said instr<br>of lilinois and purp<br>s 06/23/pight of h | oses therein s<br>nomestead. | wn the Sta MMONS Al wn to the to going insur dged that  High set forth, inc | te afores ND CON be the s .ment, ap  of sig  fre cluding | aid, DO F<br>ISETTA A<br>ame perso<br>opeared be<br>ned, seale<br>e and volu<br>ne release | IEREBY (A. TIMM(<br>on(s) whose fore me the<br>d and deli-<br>intary act, | ONS, HIS se name(s) his day in vered the for the uses |
| Given under my h                              | and and officia  | I seal, this /               | day of _  | 11/11/   | S  | 77  | <u>,,,,</u> ,   |
| Commission expir                              | res  | 6/23/0                       |   |  | Thu NOTA   | RY PUB  | UC.   |
| This instrument w 60459                       | as prepared by:  | : Dalton & D                 | Palton, P.C.  | 6930 W   |  | 1   |   |
| MAIL TO:                                      |  |                              | SEND S  | SUBSEQ   | U <b>ENT</b> TA  | AX BILLS  | TO:   |
|   |  |                              | 221 RU  | ST TRA   |  | D LAURA<br>60480  | HATZI   |
| OR  |  |                              |   |  |  |   |   |
| Recorder's Office                             | e Box No   |                              |   |  |  |   |   |