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SHERIFF'S DEED

Sheriff's Sale No. 030300



Doc#: 0407031060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/10/2004 10:07 AM Pg: 1 of 3

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on February 10, 2004 in Case No. 02 CH 15220, entitled U.S. BANK NATIONAL ASSOCIATION, N.D. vs. MICHAEL FLEMING; CHARLES SYKES; DEBORAH W. SYKES; THE STATE OF ILLINOIS; THE UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NONRECORD CLAIMANTS, and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 28, 2004, from which sale no redemption has been made as provided by statute, hereby conveys to Azran Trust II and REI 1, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

P.I.N.: 16-11-302-014-0000

Common Address: 356 N. Avers, Chicago, Illinois

FEB 11 2004
Dated this ___ day of February, 2004

MICHAEL F. SHEAHAN, SHERIFF

(SEAL)

Sheriff of Cook County, Illinois

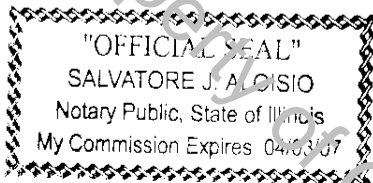
By: [Signature] #170
Deputy Sheriff of Cook County, Illinois

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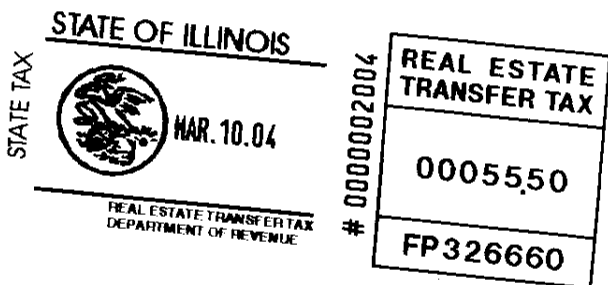
State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Heinrichs, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this FEB 11 2004 day of February, 2004.

Commission expires _____
Salvatore J. Aloisio
Notary Public



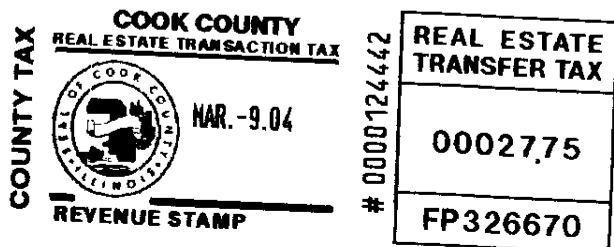
Copy of Cook County Clerk's Office



City of Chicago
Dept. of Revenue
332832
03/10/2004 09:43 Batch 10239 17



Real Estate
Transfer Stamp
\$416.25



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EXHIBIT "A"

Legal Description

LOT 14 IN S.W. ROTH'S SUBDIVISION OF 5 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 356 NORTH AVERS, CHICAGO, ILLINOIS 60624

P.I.N. 16-11-302-014-0000

Property of Cook County Clerk's Office