

UNOFFICIAL COPY



Doc#: 0407031003
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/10/2004 08:28 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001583435895

ABOVE SPACE FOR RECORDER'S USE ONLY.

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nicholas J. Ferraro, A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2001, and recorded on March 7, 2002, in Document 0020258391 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 23-14-408-022-1006 ***SEE ATTACHED LEGAL DESCRIPTION***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10830 S KATHLEEN CT UNIT A, PALOS HILLS, IL, 60465-0000

Witness my hand and seal February, 3, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President



Handwritten notes and signature: 04 3/10/04 J. M. M. JB

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 3, 2004.



Vicki C Knighten - 54281
Notary Public
Lifetime Commission



Prepared by: Cynthia G Allen
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001583435895

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24719757043

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Ferrato

Commitment Number: 126150M

1583435895

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 10830A IN SUNNY CREEK CONDOMINIUMS AS SET FORTH ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY TO WIT: LOTS 2 AND 3 OF SUNNY CREEK CONDOMINIUMS. BEING A RESUBDIVISION OF LOTS 12, 13 AND 14 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 44, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 426.77 FEET THEREOF) EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGEMENT ORDER REGISTERED AS DOCUMENT NO. LR30-20004, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY TRUST #11315 RECORDED APRIL 13, 1994 AS DOCUMENT 94-329595 AND AMENDED BY DOCUMENT NUMBER 94-929242 RECORDED NOVEMBER 1, 1994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

*Certified true and correct copy of original
which has been transmitted for recordation*