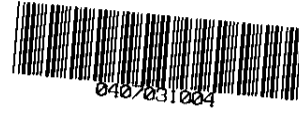


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407031004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2004 08:29 AM Pg: 1 of 2

Loan No. 00000001621261345

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Raymond F Metzger And Laura D. Metzger, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 26, 2001, and recorded on October 3, 2001, in Document 0010918672 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

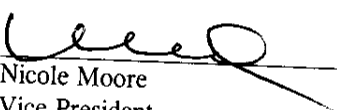
PIN# 24-09-223-008-0000 LOT 17 IN BLOCK 2 IN AL BRANDT'S FIRST ADDITION TO OAK LAWN, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE THEREOF REGISTERED DECEMBER 12, 1945, AS DOCUMENT NO. 1077689, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9735 S 50TH COURT, OAK LAWN, IL, 60453-0000

Witness my hand and seal February, 4, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President



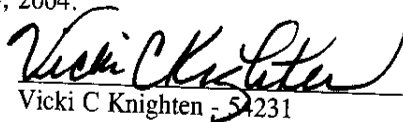
54
2/9/04
S. Moore
NY

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 4, 2004.



Vicki C Knighten, 54231
Notary Public
Lifetime Commission



Prepared by: Cynthia G Allen
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001621261345

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24719890930

Property of Cook County Clerk's Office