4-76644



Doc#: 0407035035

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2004 08:08 AM Pg: 1 of 2

FBILL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 04-00075274

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED CTATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL G. CLARK AND ELIZABETH M. CLARK, HUSBAND AND WIFE

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it December 14, 2001 may have acquired in through or by a certain Mortgage cated , and recorded in the County, in the State of Illinois, in book -- of records, on page -- , as Recorder's Office of Cook , and recorded in the , and a certain Assignment of Rents dated the --0020016000 document No. County, in the State of , in book -- of records, Recorder's Office of , to the premises therein described, as follows, to-wit: -- , as document No. on page

LOT 26 IN PALOS WOODS, A SUBDIVISION OF THE NORTH 40 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. 750 Mico 218

PIN 23-36-202-010-0000

Property Address: 7301 W. 127TH STREET PALOS HEIGHTS, IL 60463-

Situated in the city of PALOS HEIGHTS, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-C

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IN TESTIMONY WHEROF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 5th day of January 2004

ATTEST:

Richard Taylor, Assistant Secretary

Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Terry Allabastro

the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of January 2004

THIS INSTUMENT WAS PREPARED BY AND MAIL TO: MIDLAND FEDERAL SAVINGS & LOAN

8929 S HARLEM AVE. BRIDGEVIEW, IL 60455 ATTN: LOAN DEPT. Notary Public

OFFICIAL SEAL TERRY L ALLABASTRO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 27,2004