

FALCMC

~~04070367~~

04070367

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50
 T#5555 TRAN 0949 12/23/94 11:38:00
 #8858 = JJ #-04-070367
 COOK COUNTY RECORDER

Know all Men by these Presents, that **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5012 PARKWAY PLAZA BOULEVARD * a corporation organized and existing under the laws of the State of **NC** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE, NORTH CAROLINA 28233

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **05/28/93** made and executed by

MICHAEL J WILLIAMSON SUSAN M WILLIAMSON

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$***110,000.00** covering premises situate

6295 N HAWATHA CHICAGO COOK IL 606460000

P I N # 13-04-215-056

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Doc # **93-688422** County, **IL** in **BOOK** of Mortgages, **PAGE**

Recorded 8-31-93

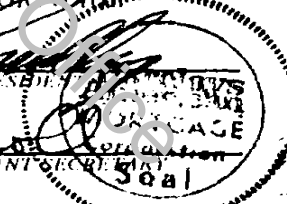
Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **NOVEMBER 04**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE
 ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By *[Signature]*
STEVE Z. SMALLEY, VICE PRESIDENT
[Signature]
JENNIFER CARROLL, ASSISTANT SECRETARY



STATE OF **NORTH CAROLINA**
) SS
 COUNTY OF **MECKLENBURG**

Be It Remembered That On This **4TH** day of **NOVEMBER** 19 **93**

before me, the undersigned authority, personally appeared **STEVE Z. SMALLEY** who is the **VICE PRESIDENT** and **JENNIFER CARROLL** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN/MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
 Notary Public

04070367

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
PATRICIA BAXTER KING
 Notary Public - North Carolina
 PRINCIPAL OFFICE IN
MECKLENBURG COUNTY
 My Commission Expires July 25, 1995

23.50

UNOFFICIAL COPY

5-28-93

This document is being re-recorded to correct legal description.

~~93688422~~ 9313/097008

R 32226

93688422

93468314-01

\$31.50

T#4444 TRAN 5385 08/31/93 09:01:00
#8418 # *-93-688422
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

93468314

THIS MORTGAGE ("Security Instrument") is given on **MAY 28, 1993**

The mortgagor is

MICHAEL J. WILLIAMSON AND SUSAN M. WILLIAMSON

DEPT-01 RECORDING \$31.50
T#1111 TRAN 0301 06/18/93 10:26:00
#3223 # *-93-468314
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to **INDEPENDENT LENDERS**

93688422

which is organized and existing under the laws of **ILLINOIS**, and whose address is **4901 WEST PETERSON AVENUE, CHICAGO, IL 60646**

ONE HUNDRED TEN THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 110000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois:**

PERMANENT INDEX NO.: 13-04-215-056

LOT 19 (EXCEPT THE NORTH EASTERLY 15 FT) IN BLOCK # IN BECKER'S CICERO DEVON ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 12, 13, 15 AND 20 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04070367

which has the address of **6295 N HIAWATHA**
Illinois **60646**

CHICAGO (Street, City).

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 3

Form 3014 9/99
Amended 5/01

1-6R(IL) (9108)

VMP MORTGAGE FORMS • (313)263-6100 • (800)821-7291

Initials: *[Signature]*

3/52
BMK
SMW