

FHLmc

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04070284

DEPT-01 RECORDING \$23.50
T#5555 TRAN 0949 12/23/94 11:41:00
#8875 JJ *-04-070384
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICANMORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD * a corporation organized and existing under the laws of the State of **NC** referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* **CHARLOTTE, NORTH CAROLINA 28211**
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **07/19/93** made and executed by

STANDISH E WILLIS CYNTHIA L. BODDIE WILLI

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of **\$****96,900.00** covering premises situate

321 S CUYLER OAK PARK COOK IL 603020000

P T N # **16 05 312 016**


and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Doc. # **93 546505** County, **IL** in **BOOK** of Mortgages, **PAGE** **Recorded 11 26 93**

Together with the hereditaments, and promises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **NOVEMBER 04, 19 93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

BARCLAYSAMERICANMORTGAGE CORPORATION
By: **Jane E Hooper**, ASSISTANT VICE PRESIDENT
Karen Kizer, ASSISTANT SECRETARY


STATE OF **NORTH CAROLINA**
) ss
COUNTY OF **MECKLENBURG**

Be It Remembered That On This **4TH** day of **NOVEMBER 19 93**

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **KAREN KIZER** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICANMORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
PATRICIA BAXTER KING
Notary Public - North Carolina
PRINCIPAL OFFICE IN
MECKLENBURG COUNTY
My Commission Expires July 25, 1995

23.50

04070284

LO050-105007

#11350741

284162/097004

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28239

MAIL TO
BOX 283

[Space Above This Line For Recording Data]

MORTGAGE

93576505

THIS MORTGAGE ("Security Instrument") is given on JULY 19, 1993. The mortgagor is
STANDISH H. WILLIS AND CYNTHIA L. BODDIE-WILLIS, his wife

("Borrower"). This Security Instrument is given to MORTGAGE RESOURCE GROUP, INC. DEPT-01 RECORDINGS \$31.00
#7999 TRAN 9531 07/26/93 11:15:00
#1418 # 93-574505
COOK COUNTY RECORDER

which is organized and existing under the laws of ILLINOIS, and whose
address is 7354 CENTRAL AVENUE, RIVER FOREST, IL 60305

(Lender). Borrower owes Lender the principal sum of
NINETY SIX THOUSAND NINE HUNDRED AND 00/100 Dollars (U.S. \$ 96900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

16-08-312-016

THE NORTH 44 FEET OF LOT 6 IN BLOCK 6 IN CLOSE'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 19, 1892 IN BLOCK 52 OF PLATS, PAGE 37 AS DOCUMENT 1668566, IN COOK COUNTY, ILLINOIS.

04070284

which has the address of 321 S CUYLER OAK PARK (Street, City),
Illinois 60302 ("Property Address");
{Zip Code}

3/00
M

93576505