Atty / Esc

904263 LEE PARTOFFICIAL COPY

RELEASE OF MORTGAGE

04071419

THIS CERTIFIES that a certain mortgage executed by PATRICK S. LEE	
to MORTGAGE PROS, LTD.	
and thereafter assigned to BANC ONE MORTGAGE CORPORATION dated March 25th , 19 94 , calling for the original principal sum of	
ONE HUNDRED EIGHTEEN THOUSAND DOLLARS AND 00/100 dollars	
and or Instrument # 94-283105 , of the records in the office of the Recorder of Cook County, Illingly , more particularly described as	
follows, to wit:	
LOT 31 IN BLOCK 8 IN PEPPER TREE FRAMS, UNIT NUMBER 2, BEING A SUBDIVISION THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT, DOCUMENT NUMBER 20484667, IN COOK COUNTY, ILLINOIS.	N
TAX ID# 02-11-113-001 DEPT-01 RECORDING	\$23.5
DEPT-01 RECORDING TOOOD TRAN 0373 12/23/94 15: 15 Hereby fully released and natisfied.	157100 14 19
IN WITNESS WHEREOF, the undersigned has herounto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of October , 1994.	
BANC ONE MORTGAGE CORPORATI	[ON
Its VICE PRESIDENT	
NANCY F. BLACKLEDGE ILIA LOAN ADMINISTRATION OFFICER	
Corporate Seal	
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE	
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. State of INDIANA	
County of MARION)	
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October 19 94, personally appeared KIM D. GREAVES and	
NANCY E. BLACKLEDGE , VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of	
BANC ONE MORTGAGE CORPORATION	
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial Seal My commission expires: Notation	
TONDRA O. CRUM NOTARY PUBLIC STATE OF INDIANA	
This instrument prepared by: David M. Tinkle Payoff Specialis (DIAN) BANC ONE MORTGAGE CORPORATION	
450 E WASHINGTON ST SUITE 334	
INDIANAPOLIS, IN 46204 AFTER RECORDING MAIL TO: ATTORNEY'S NATIONAL	
ATTORNEY'S NATIONAL BEE PATRICK S 249 N BRAND BL #614 GLENDALE, CA 91203 ATTORNEY'S NATIONAL MENTALE NETWORK, 1110.	
GLENDALE, CA 91203 75 JL AE	 L

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Probetty of County Clark's Office