



Doc#: 0407142276  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 03/11/2004 11:14 AM Pg: 1 of 3

**SUBORDINATION AGREEMENT**

THIS AGREEMENT, made this 18<sup>th</sup> day of February, 2004 by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

**WITNESSETH:**

WHEREAS, RICHARD L. PASTORELLI, is the owner in fee simple of the following described premises situated in CHICAGO, COOK County, State of ILLINOIS:

Land situated SEE ATTACHED SCHEDULE A.

Commonly Known As: 2130 W. FLETCHER, CHICAGO, ILLINOIS

WHEREAS, RICHARD L. PASTORELLI, is the mortgagor and LaSalle Bank National Association is the mortgagee under the certain mortgage in the amount of \$135,000.00 covering said premises, which mortgage is dated January 23, 2004 in Document No. 04240249 in COOK County, State of ILLINOIS Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to RICHARD L. PASTORELLI in the principal amount **not to exceed** \$322,700.00 to be secured by a note and mortgage dated 3-2-04 with mortgage recorded \_\_\_\_\_ at Book \_\_\_\_\_, Page \_\_\_\_\_ or Document No. 0407142275 With RICHARD L. PASTORELLI as mortgagor and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to RICHARD L. PASTORELLI provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.


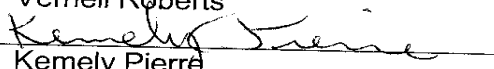
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**BOX 333-CP**

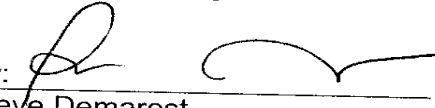
# UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

  
 \_\_\_\_\_  
 Vernell Roberts  
  
 \_\_\_\_\_  
 Kemely Pierre


LaSalle Bank National  
 Association,  
 A national banking association

By:   
 \_\_\_\_\_  
 Steve Demarest  
 First Vice President

STATE OF FLORIDA)  
                   ) SS  
 COUNTY OF BROWARD)

Steve Demarest the Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 18<sup>th</sup> day of February 2004

Broward County, Florida

  
 \_\_\_\_\_  
 Notary Public  
 My Commission Expires ~~NOTARY~~ **NOTARY PUBLIC STATE OF FLORIDA**  
**HAROLD SINGH**  
**MY COMMISSION EXPIRES 10/21/2008**  
**COMMISSION # DD 159977**

DRAFTED BY:  
 Araceli Vasquez  
 LaSalle Bank National Association  
 1643 N. Harrison Pkwy  
 Bldg H  
 Sunrise, FL 33323,  
 AB00426099

AFTER RECORDING RETURN TO:  
 LaSalle Bank National Association  
 4747 W. Irving Park Road, Chicago, IL  
 60641

Property of Cook County Clerk's Office

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Chicago Title  
Insurance Company  
Providing Title Related  
Services Since 1847

## Short-Form Commitment For Title Insurance

Order No. 1409 750000506 LS

The land referred to in this Commitment is described as follows:

LOT 36 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN THE PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**Property Information:**

ADDRESS: 2130 W. FLETCHER  
CHICAGO

ILLINOIS 60618

TAX NUMBER(S): 14-30-103-034-0000