

UNOFFICIAL COPY

Loan No: 2529899

Recording Requested By/Return To:

Household Financial Services

577 Lamont Road

Elmhurst, IL 60126

Prepared by: Daniel J. Roche *D.R.*



Doc#: 0407144010

Eugene "Gene" Moore Fee: \$50.50

Cook County Recorder of Deeds

Date: 03/11/2004 08:54 AM Pg: 1 of 3

Affidavit of Lost Assignment of Mortgage

The undersigned James A. Hartigan, Vice President of Household Finance Corporation, duly sworn, upon oath, states as follows:

1. That Eugene Powell (mortgagor) conveyed a mortgage dated November 4, 1998 (date of mortgage) to First Franklin Financial Corporation (mortgagee), said mortgage being recorded in Cook County in the state of Illinois as Document Number 08101305, Book N/A, Page N/A on December 4, 1998 (date of recording).

SEE ATTACHED LEGAL DESCRIPTION

2. That said mortgage was assigned by First Franklin Financial Corporation (mortgagee) to Mortgage Electronic Registration Systems, Inc. (see attached addendum) that accompanying Note was endorsed by First Franklin Financial Corporation (mortgagee) to Mortgage Electronic Registration Systems, Inc. (see attached addendum) without recourse.

3. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage cannot be obtained, as the assignor is no longer an operating company.

4. That said mortgage has not been assigned to any other party and that Household Finance Corporation is the current holder and owner of the Note and mortgage in question.

5. That this affidavit is made to induce the Cook (county recorder of deeds) to accept for recording an assignment of Mortgage for said mortgage executed by Household Finance Corporation (the current holder and owner of the Note). The undersigned Household Finance Corporation agrees to indemnify and hold harmless the said Cook (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Assignment of Mortgage.

6. To-wit this affidavit is executed by Vice President James A. Hartigan and the corporate seal of affixed.

James A. Hartigan
James A. Hartigan, Vice President
Household Finance Corporation

State of Illinois

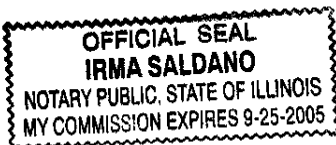
County of DuPage

On November 21, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared James A. Hartigan, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 21, 2003.

Irma Saldano

Notary Public/Commission Expires:



*SN
P3
SN
M.Y
NG II*

UNOFFICIAL COPY

ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, its nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000460-000 2529899-7

Ph#: 1-888-679-6377

Property of Co. of County Clerk's Office

#2529899

UNOFFICIAL COPY

Legal Description:

LOTS 1 AND 2 IN BLOCK 11 IN FRANK E. MERRILL AND CO.'S PALATINE HOME SITES,
BEING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THREOF RECORDED APRIL 10, 1926 AS DOCUMENT 9235994 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office