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Recording Requested By:
Washington Mutual Bank FA

Doc#: 0407144140
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/11/2004 01:45 PM Pg: 1 of 3

When Recorded Return To:

GRAEGAR SMITH
315 N JEFFERSON ST UNIT 301
CHICAGO, IL 60661

Property of Cook County Clerk's Office



Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0611086620 "SMITH" Lender ID:F84/248/1687728731 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: GRAEGAR SMITH, AN UNMARRIED MAN AND JACLYN HOSKING, AN UNMARRIED
WOMAN

Original Mortgagee: CORLEY FINANCIAL CORPGATION

Dated: 03/21/2003 Recorded: 04/01/2003 in Book/Rec/Liber: 6218 Page/Folio: 0100 as Instrument No.:
0030438964, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

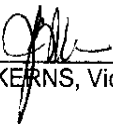
Assessor's/Tax ID No. 17-09-303-084-0000

Property Address: 315 N. JEFFERSON STREET #301, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On February 4th, 2004

Washington Mutual Bank, FA
Corporate Seal Has Not Been Adopted

By: 

J B KERNS, Vice-President

SV
PS
SN
M.Y.
NAW

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Satisfaction Page 2 of 2

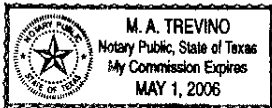
STATE OF Texas
COUNTY OF Bexar

On February 4th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Monica Escobedo, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

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EXHIBIT "A"

PARCEL 1:

UNIT NO. 315-301 AND PARKING SPACE P-315-4 IN 315-321 NORTH JEFFERSON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 5 IN FULTON FIRST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2001 AS DOCUMENT NUMBER 0010041800 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1988, AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office