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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

JOANNE M SCHULTZ 4900 N MARINE DR CHICAGO, IL 60640



Doc#: 0407144141 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/11/2004 01:45 PM Pg: 1 of 3



Office

Satisfaction

WASHINGTON MUTUAL - VERTION HILLS -908 #:0046839312 "SCHULTZ" Lender ID:V83/003/0046839312 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOANNE M SCHULTZ

Original Mortgagee: WASHINGTON MUTUAL LANK, FA

Dated: 09/10/2002 Recorded: 11/15/2002 in Book Reel/Liber: 3190 Page/Folio: 0055 as Instrument No.:

0021260216, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-413-040-1014

Property Address: 4900 NORTH MARINE DRIVE, UNIT# APT 20, CHICAGO ic 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has du'y executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On February 4th, 2004

Washington Mutual Bank, FA
Corporate Seal Has Not Been Adopted

J B KERNS, Vice-President

**KMBAMRC*02/04/2004 10:48:09 AM* WAMU05WAMT0000000000000000549907* ILCOOK* 0046839312 ILSTATE_MORT_REL *M_E*M_EWAMT*

SP3 SNY NAX

0407144141 Page: 2 of 3

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Satisfaction Page 2 of 2

STATE OF Texas
COUNTY OF Bexar

On February 4th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

M. A. TREVINO
Notary Public, State of Texas
May Commission Expires
MAY 1, 2006

(This area for notarial seal)

Prepared By: Monica Escredo, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

0407144141 Page: 3 of 3

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LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

UNIT 209 IN 4900 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 15, 16, 17, 29, 30 AND 31 AND THE PUBLIC ALLEY VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 141224533 (TAKEN AS 1 TRACT) ALL IN BLOCK 2 IN GEORGE & SPOOR'S SUBDIVISION OF BLOCK 4 IN CONNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST O THE EAST LINE OF THE ALLEY DEDICATED BY PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452 AND SOUTH OF A LINE DESCRIBED AS FOLLOWS:

C)MMENCING AT A POINT ON THE EAST LINE OF SAID ALLEY DEDICATED BY THE PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452, 155.33 FEET NORTH OF THE SOUTH LINE OF THE ABOVE OF CRIBED TRACT (SAID SOUTH LINE BEING THE NORTH LINE OF ALINSLIE STREET) THENCE EAST ON A DYLTARALLEL TO AND 155.33 FEET NORTH OF THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.5' FELT TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID TRACT (SAID EASTERLY LINE DELING 17.5 VESTERLY LINE OF MARINE DRIVE), (EXCEPTING THEREFROM THAT PART THEREOF DEDICATED PUPLAT RECORDED OCTOBER 24, 1947 AS DOCUMENT NO. 14176442); WHICH SURVEY IS ATTACHED AS LAUBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 12334295, TOGETHER W.TT. 17'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLEGOIS.

BY FEE SIMPLE DEED FORM JOSE G. ARANDA, A SINGLE MAN NEVER MARRIED AS SET FORTH IN DEED INSTRUMENT NO. 0010348441 JATED 4/272001 AND RECORDED 9/5/2001, COOK COUNTY RECORDS.